

03017468

03017468 **UNOFFICIAL COPY** Full Satisfaction And Release of Mortgage

**LIBERTY SAVINGS NOW KNOWN AS LIBERTY BANK FOR SAVINGS** Loan No. 130-11679-1  
a corporation existing under the laws of the United States of America or State of **Illinois**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto **JOAN M. BLAKE, a spinster** of the County of **Cook** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

**31st** day of **August**, A.D. 19 **78**, and recorded in the **Registrar's** Office of **Cook** County, in the State of **Illinois**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **3051655**, and a certain Assignment

of Rents dated the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of \_\_\_\_\_, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein described, as follows, to-wit:

**LOT FIFTY TWO (52) IN ELMORE'S FOREST GARDENS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 OF THE SUBDIVISION OF THE EAST 35-66/100 ACRES OF THE NORTHEAST FRACTIONAL QUARTER (1/4) OF FRACTIONAL SECTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\***

Property Address: **5265 N. LaCrosse, Chicago, IL**  
Permanent Tax I.D.# **13-00-227-008-0000**

situate in the **City** of **Chicago**, County of **Cook** and State of **Illinois**, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its **Senior Vice-** President, and attested by its **Assistant** Secretary, this **5th** day of **August**, A.D. 19 **93**.

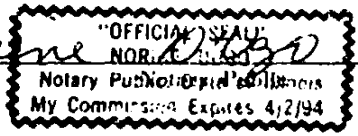
ATTEST: **LIBERTY SAVINGS NOW KNOWN AS LIBERTY BANK FOR SAVINGS**  
*Bernice Wawrzyniec* Assistant Secretary By *Paul A. Leschuck, Jr.* Senior Vice-President

STATE OF **ILLINOIS** } ss. **I. Norine D'Ugo** the undersigned, a Notary Public  
COUNTY OF **COOK**

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT **Paul A. Leschuck, Jr.** personally known to me to be the **Senior Vice-President** of

**LIBERTY SAVINGS NOW KNOWN AS LIBERTY BANK FOR SAVINGS**  
a corporation, and **Bernice Wawrzyniec** personally known to me to be the **Assistant** Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this **5th** day of **August**, A.D. 19 **93**.



COOK COUNTY RECORDER  
#0408 \* -03-017468  
TRAN 7418 12/13/93 10:17:00  
DEPT-11 RECORD-1  
#23.50

THIS INSTRUMENT WAS PREPARED BY:  
**Bernice Wawrzyniec**  
7111 W. Foster Ave.  
Chicago, IL 60656-1988

23.50

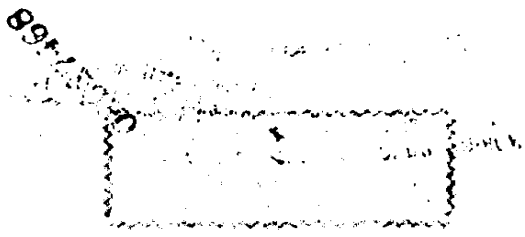
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

UNOFFICIAL COPY

Property of Cook County Clerk's Office



*John M. Blake  
5245 N. La Crosse  
Chicago, IL 60630*



# UNOFFICIAL COPY

## AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, Jean M. Blake, being first duly sworn  
(Name and Title)  
upon oath, states:

1. That notification was given to Jean M. Blake, at  
5265 N. LaCrosse who are the owners of record  
on Certificate No. 1312888, that a release of  
document number 3051655 was presented for  
filing on 12/13/83.  
(Date)
2. That presentation to the Registrar for filing of a Release  
of Lien or Mortgage would cause the property to be withdrawn  
from the Torrens system and recorded with the Recorder of  
Deeds of Cook County.

I, Jean M. Blake, declare under penalties of perjury  
that I have examined this form and that all statements included  
in this affidavit to the best of my knowledge and belief are true,  
correct, and complete.

Jean M. Blake  
Affiant

Subscribed and sworn to before  
me by the said \_\_\_\_\_  
this \_\_\_\_\_ day of \_\_\_\_\_,  
19 \_\_\_\_\_.

\_\_\_\_\_  
Notary Public