JP BELEASE OF MORTGAGE

form the 01-63357-02

THE ABOVE SPACE FOR RECORDERS USE ONLY

## KNOW ALL MEN BY THESE PRESENTS That Cragin Federal Bank for Savings

a comporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and OWEN JORGESON HAYES II AND WENDY J. HAYES, HUSBAND AND WIFE

all the right, title, interest, claim or demand

what some it may be ye acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Documente No. 92044809 when premises therein described to-wit:

LOT 3 IN BLOCK 113-112 PODGE'S ADDITION TO PARK RIDGE, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35, TOWN HIP 41 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF PART OF THE MORTHEAST 1/4 OF SECTION / TOWNSHIF 40 NORTH, RANGE 12. IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX #09-35-215-018

DEPT-01 RECORDINGS

T#9999 TRAN 2082 12/13/93 14:15:00

\*~03~017596 PIN # 09-35-215-018 COMMONLY KNOWN AS: 230 VINE CDOK COUNTY RECORDER

.eooe8 IN TEST MAY WHEREOF, THE SAID Cragin Federal Bank for

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secreta v. his 22ND day of NOVEMBER

Crugin Federal Bank for Savings

Assistant Vice-President

STATE OF ILLINOIS COURTY OF COOK

AVESTORS TITLE EUGRANTEE INC

4, the instrumed, a Korax Public in and for and County in the State of alteredid, OCHEREBY CERTIFY TEAT; the persons whose names iii). Anothe bersoong instrument are personalle known to me to be duly authorized officers of Cragin F. detal. Bank for Sacings of Chicago. and THAT THEY agreemed before meeting day in person and severally acknowledged that they signed and debeet title and instrument in was to be all alvanitions of others of an Longoration and caused the corporate seal of said corporation to be affixed there to formant to authority months, the Board of this cross of sail thorping iron as their fice and voluntary act, and as the free and voluntary act and see for said corporation for the new and purposes therein set forth

GIVES in let me hand and notatial scal, the day and year first above written.

The state of the s

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS

SUCCEST FULLERION, CHICAGO, ILLINOIS 60639

Recorder's Bas Na

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

'OFFICIAL SEAL JO ANN ARQUIZA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 11/23/96

## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

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