CREDIT HANGE OFFICIALS GOPYS 9

PMC # LAMMA

P/O DATE:

03017659

PREPARED BY

LYNN THRASHER FLEET MORTGAGE CORP.



P.O. BOX 303 MILWAUKEE, WI 53201	03017659
AFTER RECORDING, FORWARD TO:	DEPT-01 RECORDINGS \$23.00 TH9999 TRAN 2003 12/13/93 14:40:40 H4106 # **
SATISFACTION	N/DISCHARGE OF MORTGAGE
LO MORTGAGE ASCOCIATES, INC. on DECEMBER 7/. 1972 and in the office of the RECORDER County, ILLINOIS in Book, Page/Image as Docum	recorded on OFC 13 4993. Vol./Real sent 22 178 266 vith the note accompanying it, fully paid,
satisfied, and discharged. The is authorized to enter this secial	RECORDER OF said county
LOT 19 IN BLOCK 3 IN T.J. DIVER	S SUBDIVISION OF THE S.E. & OF THE S.W. & OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS.
DATED NOVEMBER 22, 1993	FLEET MORTGAGE CORP. F/K/A Mortgage Associates. Inc. BY:
WITNESS	ITS: DENNIS GREEGAN, VICE PRESIDENT BY: MARKET SAME
WITNESS	VERNETTE KROBOTH ITS: ASSISTANT SECRETARY
STATE OF WISCONSIN	23- (D)
COUNTY OF MILWAUKEE	
The foregoing instrument was acknown NOVEMBER . 19 93 . by	

COMMISSION EXPIRES 6/23/96

UNOFFICIAL COPY

CONTURA



DEC 13 1993 Office