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03017729

STATE OF !LLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/1639617/(CHRISTIANO)

PREPARED BY AND WHEN RECORDED MAIL TO: FIRST AMERICAN TITLE INS. CO., ATTN: MICHELLE, RE: CW88122 3087 S. WOLF RD. WESTCHESTER, IL 80154

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby en'itled and authorized to receive said payment, does hereby release, satisfy, and discharge

thereby en'it led and authorized from the lien. Force, and effect of said Mortgage.

Mortgagor: ALTHONY J. CHRISTIANO AND GENEVIEVE L. CHRISTIANO, HIS WIFE

Mortgagor: OLIM NG FEDERAL

AND SERVICE GAGE

SERVICE G CORPOR! Mortgages: OL M. 1G FEDERAL
Loan Amount: 35,740.00
Date Of Mortgag J. 0.-17-86
Date Of Recording: 0.-25-86
Pin Number: 16-20-17-50000
Prop Addr: 1440 SOUTH CI./LER, BERWYN, IL 60402
Docinstrument #: 86161194
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION DEPT-01 RECORDINGS COOK COUNTY RECORDER

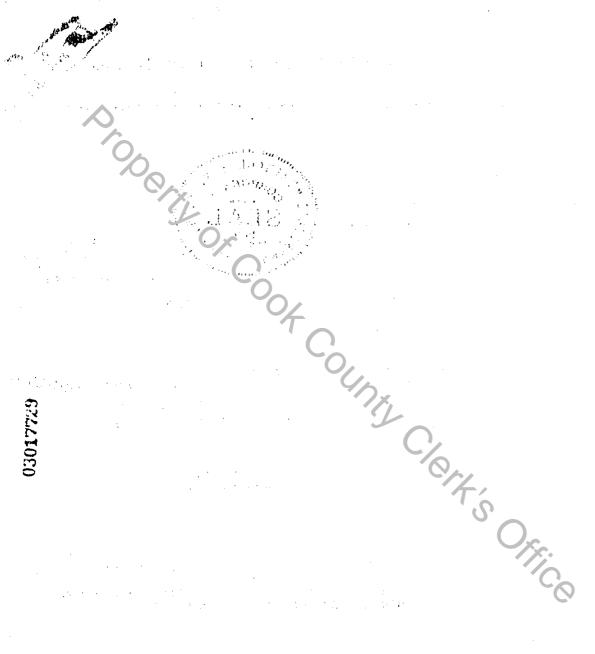
COOK COUNTY RECORDER County, ILLINOIS and recorded in the records of __COCA IN WITNESS WHEREOF, the undersigned has cauled these presents to be executed on NOVEMBER 5, 1993 AMERICA'S MORTGAGE SERVICING, INC. Carl Gorstenberg Vice President Ruth Gerstenberg Assistant Secretar, STATE OF MARYL COUNTY OF FREDERICK before me, the undersigned, a Notary Public in said State, NOVEMBER 5, 1993 personally appeared <u>Carl Gerstenberg</u> and <u>Ruth Gerstenberg</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Sec. 2 214 AMERICA'S MORTGAGE SERVICING, INC. behalf of respectively, on and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing Instrument for the purposes therein contained and that such Corporation executed the instrument pursuant to its by-laws or a resolution of its Roard of Directors. WITNESS My hand and official seal. Jane Eyler (Comm exp 2-17-97 PUBLIC HOTARY ALBLIC

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STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 682/1839817/(CHRISTIANO) 03017729

ATTACHMENT "A"

LOT 17 IN BLOCK 4 IN W. F. KAISER AND COMPANY'S ARCADIA PARK, A SUBDIVISION EAST G.

COOK COUNTY CLOTH'S OFFICE O OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 TAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS.

J = R012.245058