

PREPARED BY:

UNOFFICIAL COPY

SUE CALHOUN
611 LA GRANGE ROAD
FRANKFORT, ILLINOIS 60423

03017751

AND WHEN RECORDED MAIL TO

ROYAL MORTGAGE COMPANY

611 LA GRANGE ROAD
FRANKFORT
ILLINOIS 60423

3017751

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CROSSLAND MORTGAGE CORP.
13430 NORTHWEST FREEWAY-#818 UNISYS TOWER, HOUSTON, TEXAS 77040
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 3, 1993
executed by
ANTWINE MCCLAIN, JR. AND CHERYL L. MCCLAIN, HUSBAND AND WIFE

to ROYAL MORTGAGE COMPANY
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 611 LA GRANGE ROAD
FRANKFORT, ILLINOIS 60423
and recorded in Book/Volumes No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

3017750

described hereinafter as follows:
LOT 34 AND 35, IN BLOCK 7 IN CALUMET TERRACE, A SUBDIVISION OF LOTS 2
TO 8 INCLUSIVE, IN A SUBDIVISION OF THE NORTH 515.10 FEET OF THE WEST
340.89 FEET OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH,
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN ALSO THE EAST 1064.5
FEET OF THE SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN LYING NORTH OF THE RAILROAD,
EXCEPTING THEREFROM THE WEST 75 FEET OF THE NORTH 290.4 FEET THEREOF
IN COOK COUNTY, ILLINOIS.

DEPT-01 RECORDING \$23.00
T#0014 TRAN 0083 12/13/93 14:40:00
#0937 * -03-017751
COOK COUNTY RECORDER

Commonly known as:
15238 SOUTH WOODLAWN, DOLTON, ILLINOIS 60419
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

On DECEMBER 3, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared THOMAS HUCHER
known to me to be the PRESIDENT
and ARNOLD GILLARD
known to me to be VICE-PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

ROYAL MORTGAGE COMPANY
BY: THOMAS HUCHER
ITS: PRESIDENT
BY: ARNOLD GILLARD
ITS: VICE-PRESIDENT
WITNESS: SUE CALHOUN

03017751

Notary Public Kim A. Geahorn
My Commission Expires 3/5/96 Will County, IL

"OFFICIAL SEAL"
Kim A. Geahorn
Notary Public, State of Illinois
My Commission Expires 03/05/98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 15. 2300

CC 7144

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NOTICE

Property of Cook County Clerk's Office

03017751

03017751

COOK COUNTY CLERK'S OFFICE
111 N. LAUREL ST. CHICAGO, IL 60602
TEL: (312) 321-1000 FAX: (312) 321-1001
WWW.COOKCOUNTYCLERK.COM