

# UNOFFICIAL COPY

PREPARED BY:

CHRISTINE MALLINCKRODT  
FIRST SECURITY MORTGAGE

1010 JORIE BOULEVARD  
OAK BROOK, ILLINOIS 60521

AND WHEN RECORDED MAIL TO

[ FIRST SECURITY MORTGAGE ]

NAME  
ADDRESS  
CITY &  
STATE

1010 JORIE BOULEVARD  
OAK BROOK, ILLINOIS 60521

[ LOAN NO. 930039470 ]

DEPT-01 RECORDING \$23.00  
T#0014 TRAN 0083 12/13/93 14:55:00  
#0994 \* 03-017807  
COOK COUNTY RECORDER

03017807

3017807 3017807

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS  
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
MARK A. ANDERSON and COLLEEN ANDERSON, HUSBAND AND WIFE

and dated 11/26/93, a FIRST SECURITY MORTGAGE

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 1010 JORIE BOULEVARD, OAK BROOK, ILLINOIS 60521  
and recorded in Book/Volume No. , page(s) , as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows:

LOT 94 IN WALNUT HILLS UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE  
NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PIN 06-27-105-031  
ALSO KNOWN AS: 660 ASPEN COURT, BARTLETT, ILLINOIS 60103

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DUPAGE

On November 26th, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

Vdo Mallinckrodt  
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC  
COUNTY  
My Commission Expires

*Jill K Taylor*

OFFICIAL SEAL  
JILL K TAYLOR  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES JULY 25, 1994

FIRST SECURITY MORTGAGE

By: *[Signature]* Vdo Mallinckrodt

Its: PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: \_\_\_\_\_

2300

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PROPERTY OF

Property of Cook County Clerk's Office

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