

PREPARED BY:
SEMINOLE MORTGAGE, INC.
500 PARK BLVD., SUITE 270 C
ITASCA, IL 60143

UNOFFICIAL COPY

03017087

AND WHEN RECORDED MAIL TO
~~SEMINOLE MORTGAGE, INC.~~
~~500 PARK BLVD., SUITE 270 C~~
~~ITASCA, IL 60143~~
West Financial Title Company
422 Lake Cook Road
Itasca, IL 60143

03017087

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS
612 WEST 37TH STREET, KANSAS CITY, MISSOURI 64112
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 12, 1993**
executed by

KARYN A. WESLEY, A SPINSTER

DEPT-01 RECORDING \$23.00
T#0011 TRAN 8654 12/13/93 09:07:00
#3118 *--03-017087

to **SEMINOLE MORTGAGE, INC.**
a corporation organized under the laws of
and whose principal place of business is

THE STATE OF ILLINOIS
500 PARK BLVD., SUITE 270 C
ITASCA, IL 60143

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
County Records, State of _____

described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

03017086

Commonly known as: **15245 DORCHESTER, DOLTON, IL 60419**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF **COOK**

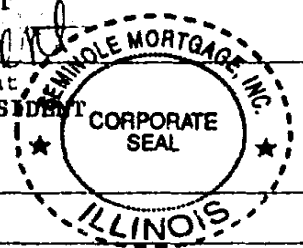
On **NOVEMBER 12, 1993** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared **DONALD S. BARTALONE**
known to me to be the **PRESIDENT**
and **GAYLE VANT**
known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

SEMINOLE MORTGAGE, INC.
Donald S. Bartalone

BY: **Donald S. Bartalone**
ITS: **PRESIDENT**

Gayle Vant
BY: **Gayle Vant**
ITS: **VICE PRESIDENT**



WITNESS:

Notary Public

My Commission Expires

OFFICIAL SEAL
Gregory S. Apter
Notary Public, State of Illinois
County, My Commission Expires 11/6/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 25423

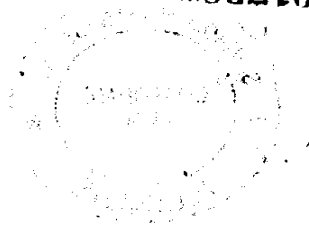
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Property of Cook County Clerk's Office

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03017057

LOT 14 IN BLOCK 1 IN THE RESUBDIVISION OF CALUMET WOODLANDS FIRST ADDITION, A SUBDIVISION OF LOT 9, IN POHLER'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11 THENCE NORTH 545.6 FEET TO THE CENTER OF MICHIGAN ROAD, THENCE NORTHWESTERLY ALONG THE CENTER OF SAID ROAD 834.6 FEET TO A POINT IN THE CENTER LINE OF SAID ROAD, THENCE SOUTH 1047.98 FEET TO A POINT ON THE NORTH LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST ALONG THE NORTHERLY LINE OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, TO THE POINT OF BEGINNING.

PIN NO.: 29-11-409-057

03017057