03018563

\$23 50

STATE OF ILLINOIS TOWN/COUNTY COOK Loan No. 501348-7 10/02/92

WHEN RECORDED MAIL TO: LOAN AMERICA FINANCIAL CORPORATION P.O. BOX 169011 MIAMI, FLORIDA 33116-9011

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION, of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be cancelled and discharged of record.

Mortgagor: MYONG S. KIM AND JUNG WOOK KIM, HIS WIFE

* 0			
Mortgages LOAN AMERICA FINANCIAL	CORPORATION		
Loan Amoun : \$62,000.00			12/13/93 14 21:00
Date of Mortgare:December 31, 1990		— #3003 # ≠·⊙	3 -018563
Date Recorded: N'A		COOK COUNTY RE	CORDER
Pin Number: 04-32-401-125-1009			
Prop Addr: 4150 Love Lane, Unit #C	3, Glenview, IL	60025	
Doc/Instrument #: 3915641			
bee attachment "a" for legal de:	BCRIPTION.		
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and recorded in the records	of COOK	cc	OUNTY, 0301156
ILLINOIB .			
4			င့်
IN WITNESS WHEREOF, the undersi	sned has gaus	sed th es e pres	ents to 🔗 🥏
be executed on June 24, 1993	_!. /	/ }	-
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L	DAN MERICA F	inancial corpo	ration
	96		
	lean	11 Jun	
	EAN REVIIS	•	
A.	BEISTANT VICE	President	
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<u>Ci</u>	AROLYN CORDEL	<u> </u>	
As	BBISTANT SECRI	22727	
	U	14,	

STATE	OF	FLORIDA)
		,) ss
COUNTY	OF	DADE)

On this 24th of June, 1993 , before me, the undersigned, a Notary Public in said State, personally appeared <u>DEAN REVELS</u> and <u>CAROLYN</u> <u>CORDERO</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of LOAN AMERICA FINANCIAL CORPORATION located at 13500 NORTH KENDALL DR., MIAMI, PL. 33186 and acknowledged to me, they, as such officers, being authorized so to do, execute the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

OFFICIAL NOTARY BEAL CHRISTINA BRENSPERGER COMMISSION NUMBER CC197028 MY COMMISSION EXP. 28,1996 APR.

NOTARY PUBLIC

Vigiotis by Ove 110, 93477067

LEGAL DESCRIPTION

THAT PART OF UNIT 4150-C AS SAID UNIT IS DELINEATED ON SURVEY ATTACHED TO AND MADE A PART OF DECLARATION OF CONDOMINIUM OWNERSHIF REGISTERED ON THE 19TH DAY OF DECEMBER, 1979, AS DOCUMENT NUMBER 3131.79, FALLING WITHIN PREMISES HEREINAFTER DESCRIBED TOGETHER WITH AN UNDIVIDED 1.0006% INTEREST IN PREMISES HEREINAFTER DESCRIBED (EXCEPTING THEREFROM THOSE UNITS AND PART OF UNITS FALLING WITHIN SAID PREMISES AS SAID UNITS ARE DELINEATED ON SURVEY HEREINABOVE REFERRED TO):
SAID PREMISES BEING DESCRIBED AS FOLLOWS: THAT PART OF LOT 1 LYING SOUTHWESTERLY OF A LINE DRAWN AT 90 DEGREES TO THE SOUTHEASTERLY LINE OF SAID LOT 1 AT A POINT ON SAID SOUTHEASTERLY LINE 618.00 FEET SOUTHWESTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 1 EXCEPTING THEREFROM THAT PART THEREOF FALLING WITHIN LOT 12 IN COUNTY CLERK'S DIVISION OF SECTION 32 TOWNSHIP 42 NORTH, RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN IN DEARLOVE APARTMENTS, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE SOUTH 1/2 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE NORTH 1/2 OF THE SOUTH. THE OFFICE OF THE REGISTRAK OF THE LESS OF COOK COUNTY, ON JANUARY 9, 1979, AS DOCUMENT NUMBER 3070288. RET.
E STAIL
SOUTH OR

COLUMN CRASS

OFFICE

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