

UNOFFICIAL COPY

Return to (enclose self addressed stamped envelope)
Name Household Bank, f.s.b.

Address 100 Mittel Drive
Wood Dale, Illinois 60191
This instrument Prepared by TOM KANE

Address

Property Appraiser's Parcel Identification (Folio) Number(s)

Grantee(s) S S # (s)

ASSIGNMENT OF MORTGAGE
FROM CORPORATION

03018707

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular, the use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That ANCHOR MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part,
in consideration of the sum of ----- TEN ----- Dollars,
and other valuable considerations, lawful money of the United States, assigns to
Household Bank, F.S.B. a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 3RD day of DECEMBER, 1993

made by
ARTHUR L. CONAT AND SUSAN M. CONAT, HUSBAND AND WIFE

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 2003 12/13/93 15:10:00
#4237 # *03-018706
COOK COUNTY RECORDER

and recorded in Official Records Book _____, Page _____, public records of
COOK County, upon the following described piece or parcel of land, situate
and being in COOK County, to wit:

LOT 35 IN THE HEART OF NORTHBROOK, BEING A SUBDIVISION IN THE NORTH
1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 10, TOWNSHIP
42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

03018706

PERMANENT ID# 04-10-408-012

DEPT-01 RECORDINGS \$0.00
T#9999 TRAN 2003 12/13/93 15:15:00
#4255 # *03-018707
COOK COUNTY RECORDER

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 8TH day of DECEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 3RD day of DECEMBER, 1993
ANCHOR MORTGAGE CORPORATION

Attest: [Signature]
TOM KANE

By: [Signature]
ANDREW D. TRESSLER
Its Attorney-in-Fact

2350
[Signature]

STATE OF ILLINOIS
COUNTY OF COOK

The foregoing instrument was acknowledged before me this 3RD day of DECEMBER, 1993 by ANDREW D. TRESSLER an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: _____
(Seal)

[Signature]
Notary Public
OFFICIAL SEAL
LAURA NUESCHEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05-12-97

FIRST AMERICAN TITLE CO. 03018707

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

That I Craig N. Lanetry of Anchor Mortgage Corporation county of Cook and State of Illinois has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J Crowley, or Diane M. Allison, or Janice Fuglsang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and stead to:

Execute any and all documents for the purpose of assigning and transferring a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage, deed of trust, or security instrument and note allonge for the following loan transaction:

Borrower(s) Names: Arthur L. Conat & Susan K. Conat
Address of Property: 1467 Elm Street
City, State, Zip Code: Northbrook, IL, 60062
HMS Loan Number: 6927826

giving and granting unto my said attorney full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof.

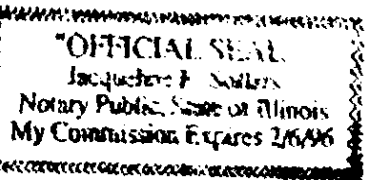
IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 19th day of November, 19 93.

[Signature]
0.5025707

State of: Illinois
County of: Cook

I, Jacquelin F. Sollars, a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal the is 19th day of November, 19 93



[Signature]
Notary Public

FIRST AMERICAN TITLE CL69389