

KNOW ALL MEN BY THESE PRESENTS, that

CONTINENTAL BANK, NATIONAL ASSOCIATION P/R/A  
CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY  
OF CHICAGO

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto

RICHARD M. JACKSON AND NANCY C. JACKSON, HIS WIFE

and unto their heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to  
CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

bearing date the 21ST day of FEBRUARY A. D. 19 78, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 3004509

and through mesne assignments of record assigned to

by assignment dated and recorded in said County and State in Book of Records on Page as Document to the premises therein described,

situated in the County of COOK and State of Illinois, as follows, to wit:

NO ASSIGNMENTS OF RECORD

POWER OF ATTORNEY FOR CONTINENTAL BANK, N.A. TO LASALLE TALMAN HOME MORTGAGE CORPORATION DATED MARCH 27TH, 1992 AS DOCUMENT NO. 92253840.

EAST ONE HALF (1/2) OF LOT TWENTY FOUR --(24) IN KENILWORTH GARDENS, BEING A SUBDIVISION OF THOSE PARTS OF THE WEST HALF (1/2) OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF RIDGE AVENUE, DESCRIBED AS FOLLOWS: LOT ONE (1) OF BARBARA VAGNER'S SUBDIVISION OF THE SOUTH TWENTY (20) ACRES OF THE NORTH WEST QUARTER (1/4) OF SECTION 28, ALSO THE NORTH 10 ACRES OF THE SOUTH WEST QUARTER (1/4) OF SAID SECTION 28 IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2225 BEECHWOOD; WILMETTE, IL 60091  
PERMANENT INDEX NUMBER: 03-09-308-096-1310

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

BY POWER OF ATTORNEY FOR CONTINENTAL BANK, N.A.

IN TESTIMONY WHEREOF said LASALLE TALMAN HOME MORTGAGE CORPORATION has caused these presents to be executed in its behalf by its duly authorized CORPORATE officers, and its corporate seal to be hereunto affixed this

16TH day of NOVEMBER A. D. 1993

This instrument prepared by CAROL D. MILLER

LASALLE TALMAN HOME MORTGAGE CORPORATION

By: LASALLE TALMAN HOME MORTGAGE CORP  
4242 N. HARLEM AVE  
NORRIDGE, IL 60634

By: PAMELA TAYLOR, ASST VICE PRESIDENT  
Attest: JAMES M. DOLAN, LOAN SERVICING OFFICER

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property designated by deed 93801299



23<sup>d</sup>

03019510

03019510

# UNOFFICIAL COPY

State of ILLINOIS

S.S. 3

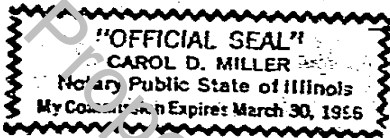
CAROL D. MILLER

County COOK

a Notary Public in and for said County, in the State aforesaid, Do Hereby Certify, that PAMELA TAYLOR, ASST. VICE PRESIDENT of the within named

LASALLE TALMAN HOME MORTGAGE CORPORATION\* and JAMES M. DOLAN, LOAN SERVICING OFFICER\*, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such LOAN SERVICING OFFICER and A.V.P., respectively, and to me personally known to be such officers of said \* appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and deed of said \* for the uses and purposes therein set forth; and the said A.V.P. did also then and there acknowledge that he, as custodian of the corporate seal of said \*, did affix the said corporate seal of said \*, to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said \* for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 16TH day of NOVEMBER 1993



*Carol D. Miller*  
CAROL D. MILLER  
Notary Public

DEPT-01 RECORDING  
1:0014 TRAN 0101 12/14/93 09:11:00  
\$23.00  
COOK COUNTY RECORDER  
#1142 \* -03-019510

## SATISFACTION OF MORTGAGE

LASALLE TALMAN HOME MORTGAGE CORPORATION  
RICHARD M. JACKSON  
NANCY C. JACKSON  
2225 BEECHWOOD  
WILMETTE, IL 60091

03019510  
Box

03019510

FORM NO-300-101049 DEC 92

FOR THE PROTECTION OF THE BORROWER AND TO PREVENT FRAUD... THE NOTARY PUBLIC HAS REVIEWED THE INSTRUMENT AND HAS FOUND IT TO BE IN ACCORDANCE WITH THE REQUIREMENTS OF THE ILLINOIS MORTGAGE LAW... THE INSTRUMENT IS VALID AND ENFORCEABLE...