

ILLINOIS SATISFACTION

UNOFFICIAL COPY

MORTGAGE NO. 270400-5
COUNTY OF COOK

03019661

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION

DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED BY DEBBIE S. HEBRANK, DIVORCED AND NOT SINCE REMARRIED, TO AND IN FAVOR OF LYONS MORTGAGE CORPORATION THE AMOUNT OF \$60,300, DATED 02/05/86, RECORDED 02/06/86, AS DOCUMENT NUMBER 3494858, IN BOOK PAGE OF COOK COUNTY RECORDS WHICH MORTGAGE WAS NOT SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED REAL ESTATE SITUATE, LYING AND BEING IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS, TO WIT:

ASSIGNMENT OF MORTGAGE FROM LYONS MORTGAGE CORPORATION TO CHASE HOME MORTGAGE CORPORATION AS RECORDED ON 02-25-88 DOC #3689794.

LOT #14, BEING KNOWN AS PROPERTY ADDRESS 541 SOUTH HUMPHREY AVE OAK PARK, IL, DOC #3494858 AND AS DESCRIBED ON SAID MORTGAGE located in Cook County, Illinois:

LOT 14 IN HOLLON'S SUBDIVISION OF THE EAST 1/2 OF LOT 2 OF HENRY C. WILSON'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 10 ACRES OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTH 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 337 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

80691286 # 93716908
51266604 Dues # 93716908
50999215

16-17006-029 Vol 143 541 S. Humbrey Oak Park
... IS HEREBY RELEASED, AND THE RECORDER TO DEEDS OF COOK COUNTY, ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS PAYMENT AND SATISFACTION OF THE AFOREMENTIONED MORTGAGE AND RESPECTIVE NOTE.

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION

HAS ON THIS DAY OF NOVEMBER 25, 1991, CAUSED THESE PRESENTS TO BE EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY

CHASE HOME MORTGAGE CORPORATION

BY: Barbara Young
BARBARA YOUNG
VICE PRESIDENT

ATTEST: Anna M. Jackson
ANNA M. JACKSON
ASSISTANT SECRETARY

DEPT-01 RECORDINGS \$23.00
TR#9999 TRAN 2026 12/19/93 09:32:00
#1451 # *-03-919661
COOK COUNTY RECORDER

STATE OF FLORIDA)
COUNTY OF HILLSBOROUGH)

INTERCOUNTY TITLE

BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED THE CHASE HOME MORTGAGE CORPORATION BY BARBARA YOUNG AND ANNA M. JACKSON WHO AS SUCH OFFICERS OF THE CORPORATION WHICH EXECUTED THE FOREGOING RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A VICE PRESIDENT AND AN ASSISTANT SECRETARY IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND DEED OF SAID CORPORATION AND OF THEMSELVES AS OFFICERS, AND THAT THE CORPORATE SEAL AFFIXED THERETO IS THE CORPORATE SEAL OF THE CHASE HOME MORTGAGE CORPORATION

WITNESS MY HAND AND NOTARIAL SEAL THIS 25TH DAY OF NOVEMBER 1991,

Carol Wood
NOTARY SEAL

PREPARED BY: MIGDALIA KELLER
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES: JAN. 4, 1994.
BONDED THIS NOTARY PUBLIC UNDER #24,147.

~~Buy 297~~
Buy 97
23
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03019661

03019661

UNOFFICIAL COPY

2

23

16 Nov 91

~~16 Nov 91~~

03013991

NOTARY PUBLIC, STATE OF FLORIDA
MY COMMISSION EXPIRES JAN. 4, 1994

PREPARED BY: MISOALIA KELLER
C/O CHASE HOME MORTGAGE CORPORATION
4915 INDEPENDENCE PARKWAY
TAMPA, FLORIDA 33634

NOTARY SEAL

WITNESS MY HAND AND NOTARIAL SEAL THIS 25TH DAY OF NOVEMBER 1991.

INTERCOUNTY TITLE

CHASE HOME MORTGAGE CORPORATION
CORPORATE SEAL AFFIXED HERETO IS THE CORPORATE SEAL OF THE
BOARD OF DIRECTORS, AND THAT SAID RELEASE IS THE FREE ACT AND
IN BEHALF OF SAID CORPORATION AND BY AUTHORITY OF THE
VICE PRESIDENT AND AN ASSISTANT SECRETARY AS A
RELEASE, ACKNOWLEDGED THAT THEY DID SIGN SAID RELEASE AS A
AND ANNA M. JACKSON
BY BARBARA YOUNG

THE CHASE HOME MORTGAGE CORPORATION
BEFORE ME, THE UNDERSIGNED AUTHORITY, PERSONALLY APPEARED

COOK COUNTY RECORDER
#4951 # * 03 019661

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

ASSISTANT SECRETARY
ANNA M. JACKSON

DEPT-61 RECORDINGS
#49999 TRAN 2886 12/19/93 09:32:00
\$23.99

ATTEST:

BARBARA YOUNG
VICE PRESIDENT

IN WITNESS WHEREOF, THE SAID CHASE HOME MORTGAGE CORPORATION
HAS ON THIS DAY OF NOVEMBER 25, 1991, CAUSED THESE PRESENTS TO BE
EXECUTED FOR AND IN ITS NAME AND BEHALF BY BARBARA YOUNG
AS A VICE PRESIDENT AND ATTESTED BY AN ASSISTANT SECRETARY
OF SAID CORPORATION

IS TOGETHER WITH THE RESPECTIVE DEBT DESCRIBED IN AND SECURED THEREBY
FULLY PAID, SATISFIED AND DISCHARGED AND THIS MORTGAGE IS HEREBY
RELEASED, AND THE RECORD TO DEEDS OF COOK COUNTY
ILLINOIS, HEREBY IS AUTHORIZED AND DIRECTED TO ENTER OF RECORD ITS
RESPECTIVE NOTE.

THE UNDERSIGNED, CHASE HOME MORTGAGE CORPORATION
DOES HEREBY DECLARE THAT THE MORTGAGE MADE, EXECUTED AND DELIVERED
BY DEBBIE S. HERRANK, DIVORCED AND NOT SINCE REMARRIED, TO AND IN
FAVOR OF LYONS MORTGAGE CORPORATION, DATED 02/05/86, RECORDED 02/06/86, AS
THE AMOUNT OF \$60,300, DATED 02/05/86, RECORDED 02/06/86, AS
DOCUMENT NUMBER 3494858, IN BOOK PAGE
COUNTY RECORDS WHICH MORTGAGE WAS NOT
SUBSEQUENTLY ASSIGNED, IN CONNECTION WITH THE FOLLOWING DESCRIBED
COOK REAL ESTATE SITUATE, LAYING
COOK COUNTY RECORDS WITH THE FOLLOWING DESCRIBED

ILLINOIS SATISFACTION
INVS 092

MORTGAGE NO. 270400-5
COUNTY OF COOK

03019661

05019661

19961030

51266604 Doc# 927115908

03019661

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
CHIEF CLERK

[Handwritten signature]

INTERCOMMITTEE LIFE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois, at Springfield, Illinois, this 1st day of January, 1901.

COMMISSIONER OF REVENUE
STATE OF ILLINOIS

RECORDED
JAN 1 1901
STATE OF ILLINOIS

[Handwritten signature]

ALICE BERTRAND
MARRIED

CHIEF CLERK

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois, at Springfield, Illinois, this 1st day of January, 1901.

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
CHIEF CLERK

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
CHIEF CLERK

STATE OF ILLINOIS
DEPARTMENT OF REVENUE
CHIEF CLERK

THE UNDERSIGNED, CHIEF CLERK

RECORDED
JAN 1 1901
STATE OF ILLINOIS

ILLINOIS

JAN 1 1901

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