

UNOFFICIAL COPY

03013680

ILLINOIS
RELEASE DEED
Loan No.: 912218-5
PIF: 11-8-93

Prepared by: Harriette Graham
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

51374846 Dues # 93974067

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Federal Savings & Loan Association formerly Lincoln Federal S & L Association of Berwyn,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: GARL M. SHARPE AND PATRA J. SHARPE, HIS WIFE

Name of Mortgagee:

LINCOLN FEDERAL SAVINGS & LOAN ASSOCIATION OF BERWYN

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No, Volume, Page, Mortgage Date:

DOC #2890139, RENTS 2890140, DATED AUGUST 12, 1976

Address of Property: 1225 Rosedale

Hoffman Estates IL 60195

Tax ID No.:

070-530-303-00000

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: December 02, 1993

HOUSEHOLD BANK, F.S.B.

Jennifer Nichols
JENNIFER NICHOLS, Asst. Vice President

DEPT-01 RECORDINGS \$23.50
T#7799 TRAN 2084 12/10/93 09:37:00
#9470 # *03-017680
COOK COUNTY RECORDER

03013680

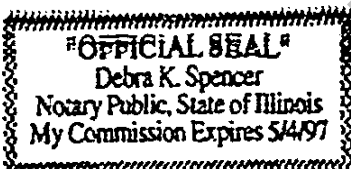
INTERCOUNTY TITLE

State of Illinois)
County of DuPage)

On December 02, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared JENNIFER NICHOLS, personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

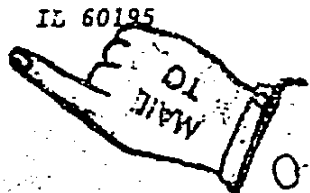
In witness whereof, I have hereunto set my hand and affixed my notarial seal this December 02, 1993.

Debra K. Spencer
Notary Public/Commission Expires:



When recorded, please return to: Garl M Sharpe
1225 Rosedale
Hoffman Estates

IL641
HXG



23.50



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Prepared by Harrison G. Gifford
Harrison G. Gifford, Notary Public
100 North Dearborn
Chicago, Illinois 60611

ILLINOIS
NOTARY PUBLIC
No. 121118-2
Exp. 11-9-93

YOUR AND MY THREE PRESENTS
THE HUSBAND BANK, S.A.B., a corporation of the United States,
is located in Illinois through its branch office at 100 North Dearborn
Chicago, Illinois. It is a corporation of Illinois.

and also in hereby released
Name of Mortgagee: GARY H. SWANSON AND BIANCA L. SWANSON, HIS WIFE

Name of Mortgagee:
LINCOLN FEDERAL SAVINGS & LOAN ASSOCIATION OF BIRMINGHAM
The mortgage is recorded with the Register of Deeds
for Cook County, Illinois

Address of Property: 1225 W. Roosevelt
Chicago, Illinois 60608
Tax ID No. 17-0000-0000-0000

Legal Description of Property: GARY H. SWANSON AND BIANCA L. SWANSON
A LAST MORTGAGE

Dated: December 31, 1993

[Signature]
Notary Public, State of Illinois

100 North Dearborn
Chicago, Illinois 60611
Harrison G. Gifford, Notary Public

On December 31, 1993 before me, the undersigned, a Notary Public in and for
the State of Illinois, personally appeared GARY H. SWANSON and BIANCA L. SWANSON,
known to me on the basis of satisfactory evidence to be the
same as the persons whose names are subscribed to the foregoing
instrument, and acknowledged to me that they executed the same
for the purposes and consideration therein expressed.

NOTARY PUBLIC
Harrison G. Gifford
Notary Public, State of Illinois
My Commission Expires 11/9/93

[Signature]
Notary Public, State of Illinois

When recorded, please return to me at:
1225 W. Roosevelt
Chicago, Illinois 60608

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31

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ILLINOIS NOTARY PUBLIC

2131288
03019680



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Loan No.: 912218-5

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 30 IN BLOCK 213 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXIV,
BEING A SUBDIVISION OF PART OF THE EAST HALF OF FRACTIONAL SECTION
5, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 14, 1966
AS DOCUMENT NUMBER 2306506.

LG00:
HXG

Property of Cook County Clerk's Office

03019680

UNOFFICIAL COPY

ATTACHMENT 'A'

LEGAL DESCRIPTION

BEING A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 3, TOWNSHIP 14 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO BEING THEREOF REGISTERED IN THE OFFICE OF THE REGISTER OF TITLES OF COOK COUNTY, ILLINOIS, ON NOVEMBER 14, 1988 AS DOCUMENT NUMBER 238888.

Property of Cook County Clerk's Office

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8X8

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