

UNOFFICIAL COPY

03019699

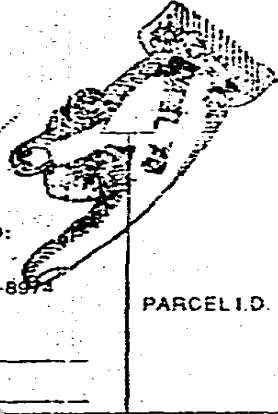
513833033
R
202

RECORDING REQUESTED BY

WHEN RECORDED MAIL TO:
AMERICA'S WHOLESALE LENDER
P.O. BOX 7024
PASADENA, CALIFORNIA 91109-8974

COUNTRYWIDE
LOAN #: 9015407

ESCROW/CLOSING #



PARCEL I.D. #

DEPT-01 RECORDINGS \$23.50
TR#999 TRAN 2066 12/19/93 09:51:00
#489 # *03-019699
COOK COUNTY RECORDER

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to
AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 12/03/93
executed by
WILLIAM R. RUETH III AND CATHERINE J. RUETH HUSBAND AND WIFE

to _____, Trustor/Borrower
_____ , Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREWITH) on _____
in Book/Reel _____ Page/Image _____ of Official Records in the County Recorder's office
of COOK, IL

03019699

describing land therein as:

LOT 43 OF PARK HILL SUBDIVISION UNIT NO. 2, BEING A
SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 15,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 27-15-403-019

INTERCOUNTY TITLE

03019699

23.50

03019699

UNOFFICIAL COPY

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated DECEMBER 3, 1993

AMERICA'S BEST MORTGAGE COMPANY

LAWRENCE W. SISK
PRESIDENT

ACKNOWLEDGMENT

State of ILLINOIS
County of COOK

On DECEMBER 13, 1993

before me, the undersigned, a Notary Public in and for said County and State personally appeared LAWRENCE W. SISK

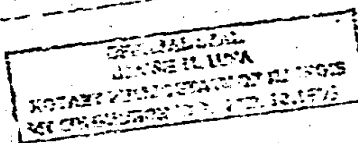
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

J. Anna M. Lima

Notary Public in and for said County and State

My Commission expires FEB. 18, 1995



03019699

UNOFFICIAL COPY

Local and State laws and regulations apply to this document. The information provided is for informational purposes only and does not constitute an offer of insurance or any other financial product. Please consult your agent for more information.

DATE: 10/15/2024

[Handwritten signature]

ACKNOWLEDGMENT

State of Illinois
County of Cook

ON 10/15/2024

I, the undersigned, do hereby certify that the foregoing is a true and correct copy of the original document as the same appears in the records of the County of Cook, Illinois.

Witness My Hand and Official Seal this 15th day of October, 2024.

Notary Public for Cook County, Illinois

My Commission Expires: 10/15/2025

03019699
02261080

Property of Cook County Clerk's Office