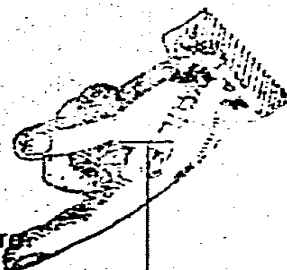


UNOFFICIAL COPY

03019718

INTERCOUNTY TITLE S1371977

RECORDING REQUESTED BY:



WHEN RECORDED MAIL TO:
AMERICA'S WHOLESALE LENDER
P.O. BOX 7024
PASADENA, CALIFORNIA 91109-8974

COUNTRYWIDE
LOAN #: 8752682

ESCROW/CLOSING #S1371977

PARCEL I.D. #:

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 2086 12/19/93 09:55:00
#4506 # *03-019718
COOK COUNTY RECORDER

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to AMERICA'S WHOLESALE LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 12/01/93 executed by SUSAN P. MULLER, AN UNHARRIED WOMAN

to _____, Trustor/Borrower
_____ , Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HEREF WITH) on _____
in Book/Reel _____ Page/Image _____ of Official Records in the County Recorder's office
of COOK, IL

03019717 describing land therein as:
LOT 7 IN BLOCK 9 IN THE RESUBDIVISION OF BLOCKS 9 AND 16 OF NORWOOD PARK IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS SHOWN UPON THE MAP OF SAID RESUBDIVISION RECORDED NOVEMBER 29, 1870 AS DOCUMENT 74834, IN BOOK 172 OF MAPS, PAGE 63, ALL IN COOK COUNTY, ILLINOIS.

PIN #13-06-300-004

23.50



03019715

03019715

UNOFFICIAL COPY

03019715

INTERCOMITY TITLE

RECORDS SECTION
COUNTY CLERK'S OFFICE
COURT HOUSE
COURT STREET
SAN JOSE, CALIFORNIA 95133

RECORDING REQUESTED BY:
WHEN RECORDED MAIL TO:
AMERICA'S MORTGAGE LENDER
P.O. BOX 1052
PASADENA, CALIFORNIA 91101-0105

ASSIGNMENT OF DEED OF TRUST MORTGAGE

For Value Received the undersigned hereby assigns and transfers to
AMERICA'S MORTGAGE LENDER
All beneficial interest under that certain Deed of Trust Mortgage dated 12/15/88
executed by
SUSAN R. MILLER, AN UNMARRIED WOMAN

and recorded as Instrument No. 1200948191 in the County Recorder's Office
of Cook County, Illinois, on 12/15/88.
The description of the property is as follows:
LOT 7 IN BLOCK 9 IN THE SUBDIVISION OF BLOCKS 9 AND 10 OF HOWARD PARK II
SECTION 8 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN,
AS SHOWN UPON THE SAID SUBDIVISION RECORDED NOVEMBER 29, 1988 AS
DOCUMENT 1487, IN BOOK 173 OF MAPS, PAGE 88, 89, 90, 91 IN COOK COUNTY, ILLINOIS.

1988-08-08-000000

03019715

RECORDS SECTION
COUNTY CLERK'S OFFICE
COURT HOUSE
COURT STREET
SAN JOSE, CALIFORNIA 95133

UNOFFICIAL COPY

EX: 2

PAGE 2 OF 2

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

Dated 12-01-93

AMERICA'S BEST MORTGAGE COMPANY

[Signature]
PRESIDENT

ACKNOWLEDGMENT

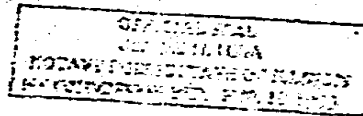
State of ILLINOIS)
County of COOK)

On 12-01-93 before me, the undersigned, a Notary Public in and for said County and State personally appeared _____

Lawrence W. Sick
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

[Signature]
Notary Public in and for said County and State
My Commission expires 2/18/95



03019715

UNOFFICIAL COPY

EXHIBIT
PAGE 1 OF 1

The first with the title herein described is referred to as the money due and to become due thereon with interest, and all rights secured to secure the same.

DATE: _____

ACKNOWLEDGMENT

State of ILLINOIS
County of COOK

On _____ of _____ 19____, _____ of _____ State of Illinois, and _____ of said County and State, personally known to me for the purpose of this acknowledgment, and acknowledged to me by the said _____ and _____ as the individuals and acknowledged to me by the said _____ as the individual executed.

Witness My Hand and Official Seal

Notary Public in and for said County and State

My Commission Expires _____

Page 1 of 1

Notary Public in and for said County and State

03019715