

# UNOFFICIAL COPY

03019778

KNOW ALL MEN BY THESE PRESENTS,

That Guaranty Bank S.S.B. of the County of Milwaukee and State of Wisconsin for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto M Ryan Julian, Susan M Julian

, heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever \_\_\_\_\_ may have acquired in, through, or by a certain mortgage, bearing date the December 11, 1991 and recorded in the Recorder's Office of Cook County, State of Illinois in of Document #91-668621, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

*see reverse*

DEPT-91 RECORDINGS \$23.00  
T#9977 TRAN 2070 12/19/93 11:25:00  
#1568 # \* -03-019778  
COOK COUNTY RECORDER

Tax Key No: 01-01-403-024-0000

together with all the appurtenances and privileges thereunto belonging or appertaining. Witness my hand and seal this October 27, 1993.

Guaranty Bank S.S.B.

03019778

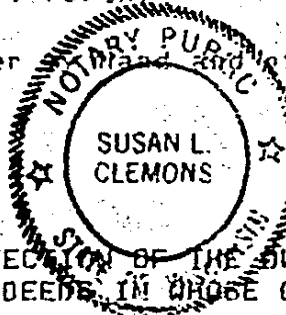
*Armando Castillo*

Armando Castillo Vice-President

State of Wisconsin ) ss.  
County of Milwaukee ) ss.

I, Susan L. Clemons a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under \_\_\_\_\_ official notarial seal, this October 27, 1993.



*Susan L. Clemons*

Susan L. Clemons  
My commission expires 10-23-94

23

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN THOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Martin Hersh  
7901 W. Brown Deer Road, Milwaukee WI 53223

BOX 432

Please return to: M Ryan Julian, 715 S St  
Barrington, IL 60010

Mortgage Loan Number 518948-5

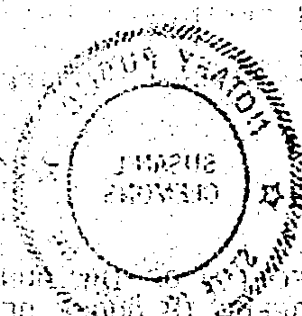
87-824 C3337

# UNOFFICIAL COPY

Parcel 1: Lot Twenty Two (22) Block Four (4), Lot Twenty Three (23) Block Four (4), Lot Twenty Four (24) Block Four (4), The West 4 feet of Lot Twenty Five (25) Block Four (4) in Muday's Barrington Villa Subdivision, being a subdivision of the North West Quarter (1/4) of the South East Quarter (1/4) (except the North 841.59 feet of the East 278.25 feet thereof) of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian.

Parcel 2: Lots 1, 2, and 12 to 16 (both inclusive) in Block 12 in A.T. McIntosh and Company's Hillside Addition to Barrington, being a subdivision of the North West 1/4 of the North East 1/4 of Section 12, Township 42 North, Range 9, East of the Third Principal Meridian, and the North East 1/4 of the North West 1/4 of said Section 12 and the South West 1/4 of Section 1, Township 42 North, Range 9, East of the Third Principal Meridian, running thence East 8 rods; thence South 4 rods; thence West 8 rods; thence North 4 rods to the point of beginning, in Cook County, Illinois.

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101 X00