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RELEASE DEED
ILLINOIS

05019856

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DEPT-91 RECORDINGS \$23.50
149779 TRAN 2095 12/14/93 14:32:00
#1497 # *03-0 19854
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT Urban Innovations: Emerald/Altgeld General Partnership
20280 Governors Highway, Olympia Fields, Illinois 60461

of the County of COOK and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do ES hereby remise, release, convey and quit-claim unto Susan M. Larson and Michael J. Flannery,
(NAME AND ADDRESS)
10200 S. Longwood, Chicago, Illinois 60643

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may have acquired in, through, or by a certain Trust Deed, bearing date the 19th day of October, 1982, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of _____ page _____ as Document Number 87-654460 to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to wit: LOT 9 IN BLOCK 6 IN FULLERTON'S SECOND ADDITION TO CHICAGO A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/2 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-30-409-002
Address(es) of premises: 1739 West Altgeld, Chicago, Illinois 60614

WITNESS hand and seal this 23rd day of November, 1993.

Patrick A. Parisi (SEAL)
Patrick A. Parisi, General Partner
(SEAL)

STATE OF ILLINOIS
COUNTY OF Cook } ss.

I, Patricia Fair
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Patrick A. Parisi

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

OFFICIAL SEAL
PATRICIA FAIR
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXP: 10/17/94

Given under my hand and official seal, this 23rd day of November, 1993.

Patricia Fair
Notary Public
Commission expires _____

This instrument was prepared by P. Jerome Jakubco, 2224 W. Irving Park Rd., Chicago IL 60618
(NAME AND ADDRESS)

SAS - A DIVISION OF INTERCOUNTY

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TO

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

RECORDED IN BOOK 114-012

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