

03020401

Return to: (enclose self addressed stamped envelope)  
Name: Household Bank, f.s.b.  
Address: 100 Mittel Drive  
Wood Dale, Illinois 60191  
This Instrument Prepared by: MARK KIRCHWEHM  
Address:  
Property Appraisers Parcel Identification (Folio) Number(s):  
Grantee(s) S.S. # (s):  
SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION  
93 DEC -8 PM 12: 57

Boyer

SPACE ABOVE THIS LINE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE  
(Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto; the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That PRIORITY MORTGAGE, INC.

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of TEN Dollars; and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 27TH day of OCTOBER, 1993 made by BENNET HELLER, ALSO KNOWN AS BENNET HELLER AND REGINA HELLER, HIS WIFE.

and recorded in Official Records Book 03020400, Page public records of COOK County, upon the following described piece or parcel of land, situate and being in cook County, to wit:

LOT 3 (EXCEPT THE NORTH 50 FEET THEREOF AND EXCEPT THE SOUTH 25 FEET THEREOF) IN FLENTIE'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH 30 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D.# 03-32-102-032

RECORDING 23.00  
# 03020401

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 1ST day of NOVEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

COOK COUNTY  
RECORDER  
JESSE WHITE  
ROLLING MEADOWS

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 27TH day of OCTOBER, 1993  
PRIORITY MORTGAGE, INC.

Attest: Mark Kirchwehm  
MARK KIRCHWEHM

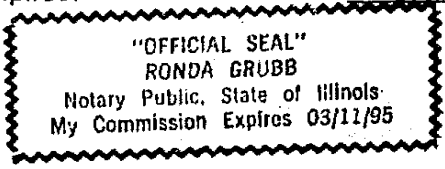
By: Carla Madura  
CARLA MADURA  
Its Attorney-In-Fact

STATE OF ILLINOIS  
COUNTY OF DuPage

The foregoing instrument was acknowledged before me this 27TH day of OCTOBER, 1993 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires:  
(Seal)

Ronda Grubb  
Notary Public



03020401

DTC-16/12

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