UNOFFICIAL CORY 3 8

03020438

93 DEC -8 PH 1:41

RECORDING REQUESTED BY:

RECORDING 23.00 03020438

WHEN AFGORDED MAIL TO: AMERICA'S WHO ESALE LENDER FO FOX 7024 PASADENA, CA'AFORNIA 91109-8974

COUNTRYWIDE LOAN #: 8752439

ESCROW/CLOSING #:

PARCEL I.D. #:

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the AMERICA'S WHOLESALE	undersigned hereby grants, assign	ns and transfers to
	der that certain Deed of Trust/Mort	
ALAN L. GOEPPINGER	AND LAUREN L. GOFPPINGER	HUSBAND AND WIFE
to		Trustor/Borrower
and recorded as Instruming Book/Reel Pages 1 COOK TL	ent No. (CONCURRENTLY HERE pe/Image, of Official	with) on County Recorder's office
LOT 17 IN DEVONSHIRE 41 NORTH, RANGE 13,	COURT SUBDIVISION IN THE SC EAST OF THE THIRD PRINCIPAL	describing land therein as: OUTH 1/2 OF SECTION 15, TOWNSHIP MERIDYAN, ACCORDING TO THE PLAT 134067 IN OOK COUNTY, ILLINOIS.
PIN # 10-15-330-006		
COOK COUNTY	1, 4	Co

COOK COUNTY RECORDER JESSE WHITE ROLLING MEADOWS

FHA/VA/CONV Assignment of Dead of Trust/Mortgage 2C2531XX 7/92

Page 1 of 2

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Proberty of Cook County Clerk's Office

UNOFFICIAL COPY . . .

	H.F.M. INC.
Dated October 22, 1993	·
	, ,
	Can-0 11-1
	ALEXANDER KANTAS
	PRESIDENT
<u> </u>	
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(A)	
AC AC	KNOWLEDGMENT
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ate of IWWer	
(CUS)	
October 22, 1993	State per onally appeared Alexander Kons
rsonally known to me (or proved to me	on the basis of satisfactory evidence) to be the person(s) within instrument as the principal(s) and acknowledged to
i that said principal(s) executed it.	witten instru item as the principal(s) and acknowledged to
	TOTAL OF ALL
tness My Hand and Official Seaf	(" OFFICIAL SEAL " {)STEVEN D. LATTERELL {
	NOTARY PUBLIC. STATE OF ILLINOIS MY COMMISSION EXPURE 7/26/94
ρ	
	the ell
Steven N()a	L. Contraction of the Contractio
tary Public in and for said County and	State

FHATVA/CONV Assignment of Deed of Trust/Mortgag 2C2532XX 7/92

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