

COMMITMENT #

UNOFFICIAL COPY

LOAN NO. 50-520295-7

WHEN RECORDED, MAIL TO
LOAN AMERICA FINANCIAL CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

93 DEC -9 AM 9:28

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS
H.F.M. INC.

9944 S. ROBERTS ROAD
PALOS HILLS, IL 60465

hereinafter referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and the other good and valuable consideration, receipt of which is hereby confessed and acknowledged from LOAN AMERICA FINANCIAL CORPORATION, A FLORIDA CORPORATION
8100 OAK LANE
MIAMI LAKES, FL 33016

hereinafter referred to as ASSIGNEE, does by these presents grants, bargains, sells, assigns, transfers and sets over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of 10-20-93 made and executed by

LEONARD J. GAUDIO, MARRIED TO MAUREEN N. GAUDIO

to H.F.M. INC.,
which said Mortgage or Deed of Trust was recorded on _____ as Reception No.
in book No. _____ at Page _____ in the office of the County Clerk and Recorded of COOK
County, _____ and which Mortgage or Deed of Trust covers property described as:
"ATTACHED HERETO AND MADE A PART HEREOF"

03020496

RECORDING 23.00
03020497

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

PROPERTY ADDRESS: 607 WEST WELLINGTON AVENUE #2C
CHICAGO, IL 60657

LOAN AMOUNT: \$ 104,800.00

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 11th day of October, 1993

Signed, sealed, and delivered in the presence of:

By: [Signature]

By: _____
Witness- _____

By: [Signature]

ACKNOWLEDGEMENT

STATE OF Illinois
COUNTY OF DuPage

(Corporate Seal)

On this 11th day of October, 1993, before me the undersigned Notary Public personally appeared Alexander Kantas personally known to me -or- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

Notary Seal:

OFFICIAL SEAL
VIRGINIA A. STARCHVILL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8/11/96

Witness my hand and official seal.

[Signature]
Signature of Notary

My commission expires: 8-11-96

REQUESTED AND PREPARED BY: HFM Inc.

12051-210

UNOFFICIAL COPY

02/12/11 7-01244

Property of Cook County Clerk's Office



LIABE
COMMUNAL
LAW
2011

UNOFFICIAL COPY

03020497

P. 84

P. 85

**Lawyers Title
Insurance Corporation**

NATIONAL HEADQUARTERS
RICHMOND, VIRGINIA

03020497

DTC-015021

SCHEDULE A cont'd.

PARCEL 1: UNIT 2C IN (20) 500 W. WELLINGTON CONDOMINIUM LOCATED IN THAT PART OF LOT 1 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT 1; THENCE SOUTH ALONG THE EAST LINE OF LOT 1, 50.0 FEET; THENCE WEST ALONG A LINE PARALLEL WITH THE NORTH LINE OF LOT 1, 57.55 FEET; THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID LOT 1, 9.0 FEET; THENCE WEST PARALLEL WITH THE NORTH LINE OF SAID LOT 1, 42.15 FEET TO THE WEST LINE OF SAID LOT 1; THENCE NORTH ALONG SAID WEST LINE, 69.0 FEET TO THE NORTHWEST CORNER OF LOT 1; THENCE EAST ALONG THE NORTH LINE OF SAID LOT 1, 100.0 FEET TO THE POINT OF BEGINNING, IN THE SUBDIVISION OF THAT PART OF THE EAST 400.0 FEET OF BLOCK 1 IN GARDNER AND KNOKE'S SUBDIVISION OF 20 ACRES NORTH OF AND ADJOINING THE SOUTH 80 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF OAKDALE AVENUE (EXCEPT THEREFROM THE SOUTH 125.0 FEET OF THE EAST 280.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS, SAID DECLARATION WAS RECORDED AUGUST 9, 1989, AS DOCUMENT NUMBER 26725223.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS LEGALLY DESCRIBED AS FOLLOWS: THE WEST 5 FEET OF THE SOUTH 72.5 FEET AND THE NORTH 5 FEET OF THE WEST 42.15 FEET OF THE SOUTH 72.5 FEET OF LOT 1 IN THE SUBDIVISION THAT PART OF THE EAST 400 FEET OF BLOCK 1 IN GARDNER AND KNOKE'S SUBDIVISION OF THE 20 ACRES NORTH OF AND ADJOINING THE SOUTH 80 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH LINE OF OAKDALE AVENUE (EXCEPT THEREFROM THE SOUTH 125 FEET OF THE EAST 280 FEET THEREOF) IN COOK COUNTY, ILLINOIS, SAID EASEMENT WAS RECORDED AUGUST 9, 1989, AS DOCUMENT NUMBER 26725221.

UNOFFICIAL COPY

Property of Cook County Clerk's Office