UNOFFICIAL COL

PREPARED BY

BANK OF NORTHERN ILLINOIS, N.A.

1313 N. DELANY RD. GURNEE, IL. 60031 AND WHEN RECORDED MAIL TO

NAME

BANK OF NORTHERN ILLINOIS, M.A.

ADDRESS

CITY & STATE

1313 N. DELANY RD. GURNEE, IL. 60031

Loan # 11731

Prepared By: Hinola, N.A. Hea Bank of Men o green y Hermack 1313.No Carnes, cantais 60001

E LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to SEARS MORTGAGE CORPORATION, 440 FAIRWAY DR, JERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain fleal Estate Martgage dated November 30th, 1993 , executed by

JOSEPH J. PALMA and DENISE D. PALMA, His Wife

BANK OF HORTHERN ILLINOIS, N.A. a corporation organized under the laws of THE UNITED STATES 1313 N. DELANY RD.GURHEE, IL. 60031 and recorded in Liber page(s)

and whose orlogical place of business is

COOK

County Records.

State of IL

described hereinafter as follows:

LOT 308 IN WEATHERSFIELD WEST U11 FOUR-A, BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF FRACTIONAL SECTION 19 FOUNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK SCHITY, ILLINOIS.

DEPT-01 RECORDING

\$23.00

SOUNTY CLOTH TRAN 8708 12/14/93 13:48:00

#3871 #

COOK COUNTY RECORDER

ITEM # 07-19-421-003

ALSO KNOWN AS: 2222 SHERBORN, SCHAUMBURG, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become also increan with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF STATE OF IL COOK

On November 30, 1993 - Buton mu, the undersigned, a Notory Public in and for said County and State, personally appeared David M. Leahy known to me to be the Senior Vice President and Charles R. Charlebois , known to me , known to me to be

Mortgage Operations of frequention herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of axid corporation; that said instrument was signed and sealed on hehalf of said corporation purguent to its by-lows or a resolution of its Board of Directors and that halsha acknowledges said materialist to be the free act and dead of said corporation.

Motory Public (-

County.

My Commission Expires

"OFFICIAL SEAL" LORI A. HAAS Notary Public, State of Illinois My Commission Expires 8-18-97

Mulle all	
By: David M. Leahy	5
Senior Vice President	-
118: 7 / 000 7	· James
By: Attest	 ¥
By: Attest Mortgage Operations Officer	
lts:	
Witnoss:	
	

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