

# UNOFFICIAL COPY

03020982

## RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN, by these presents, that THE SOUTH SHORE BANK OF CHICAGO, SUCCESSOR TO THE SOUTH SHORE NATIONAL BANK OF CHICAGO, a banking corporation organized under the laws of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the certain Assignment of Rents, bearing the date of JANUARY 10, 1992, made and executed by AMERICIAN NATIONAL BANK & TRUST COMPANY, NOT PERSONALLY, BUT AS TRUSTEE UNDER TRUST AGREEMENT #114975-00 ON 12-30-91 in the Records office of Cook County, in the State of Illinois, as document Number 92080330; that the Mortgage which said Assignment of Rents was given to secure is being satisfied, released, and discharged of record; and that, therefore, this Release is given in consideration of the Release of Trust Deed given to secure said Mortgage.

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LOT 4 IN HARRIS AND MCGIMSIE'S SUBDIVISION OF LOT 4, IN THE SUBDIVISION OF BLOCK 6 IN THE WEST HALF OF THE EAST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX # 11 09 413 005

PA. 151 N. CARAMIE, CHGO. IL 60644

8493060191 / G# 74-59-373 (72) 1/4

IN WITNESS THEREOF, the undersigned Association has caused its name to be signed to these presents by its SENIOR VICE PRESIDENT \_\_\_\_\_ and attested by its ASSISTANT VICE PRESIDENT \_\_\_\_\_ this 14TH day of OCTOBER, A.D. 1993.

THE SOUTH SHORE BANK OF CHICAGO

JAMES J. BRINGLEY, SENIOR VICE PRESIDENT

VICTORIA HUNTER, ASSISTANT VICE PRESIDENT

Seal

STATE OF ILLINOIS, COOK County ss:

I, MARY C. MCINTYRE, a Notary Public in and for said county and state, do hereby certify that JAMES J. BRINGLEY, personally known to me to be the SENIOR VICE PRESIDENT of the above said Association, and VICTORIA HUNTER, personally known to me to be the ASSISTANT VICE PRESIDENT of the above said Association who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that they signed and delivered the said instrument as SENIOR VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said Association and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act and Deed of said Association, for the uses and purposes therein set forth.

Given under my hand and official seal, this 14TH day of OCTOBER, 1993.



Mary C. McIntyre  
Notary Public

R2# 47-09729

Box 333

58003080

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COOK COUNTY, ILLINOIS  
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1993 DEC 14 AM 9:14

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

~~1993 DEC 14 AM 9:56~~

~~03020956~~

*MAIL TO:*

*ROBERT SHERMAN  
2010 S. 9TH AVE*

*MAYWOOD, IL 60153*

