03020110

	LIMITED POWER OF ATTORNEY DEPT-01 RECORDING T#0000 TRAN 5514 12/14/93 12:
	VNOW 41 APT DV TUROR PREPRIES. 45002 \$ *-03-0201
	COOK COUNTY RECORDER
-	That Linda C. Babtitt of Lake-Cook Mortgage Company county
	of Cook and State of Illinois
	has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fugisang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my Name and steed to:
	Execute any and all documents for the partose of assigning and transfering a certain mortgage, dead of trust, security instrument and note, including but not limited to, an assignment of mortgage, dead of trust, or security instrument and note ulique for the following loan transaction:
	Borrower(s) Names: Hactman, Michael R. and Debra G.
	Address of Property: 203 Plum Grove Circle City, State, Zip Code: Arlington Heights, IL 60004
	HMS Loan Number: #6888895
	giving and granting unto my said attorney full power and authority to do and perform all and every
- -	tull power of substitution and revocation, hereby ratilying and confirming all that my said afterney shall lawfully do or cause to be done by virtue hereof. IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 19th day of November 19 93
	LOT 14 IN TERRAMERE OF ARLINGTON HEIGHTS UNIT 2, BEING A SUBDIVISION IN THE NORTH 1/2 OF FRACTIONAL SECTION 6, TOWNSHIP 42 NORTH, RANGE 17, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Linda C. Babbitt
	State of: Illinois PERMANENT ID# 03-06-219-001
	i, Todd M. Campbell , a notary public in and for, and residing in the said County, in the State aforesaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the toragoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therin set forth.
	GIVEN under my hand and notarial seal the is 19th day of November , 19 93
eparc	Podvin Jode n Landlelle 23
ila	Poduin Jode n Lamblell

Notary Public

#15

"OFFICIAL SEAL."
TODD M. CAMPBELL
NOTARY PUBLIC, STATE OF ILLINGIS
MY COMMISSION EXPIRES. 4/17/2

ME BOO! - HIMU 6200 1/83

F'H

Property or Coot County Clerk's Office

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