

LOAN NO. 675285-3

PAID IN FULL - 02/09/93

KNOW ALL MEN BY THESE PRESENTS

LASALLE TALMAN BANK, F.S.B. F/K/A ALLIANCE SAVINGS & LOAN ASSOCIATION

UNOFFICIAL COPY

DUPLICATE COPY

03021540

for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Release and Quit-claim unto NEIL G. FRANCIS AND MARY G. FRANCIS, HIS WIFE

and unto THEIR heirs, successors, and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to ALLIANCE SAVINGS AND LOAN ASSOCIATION

bearing date the 5TH day of AUGUST, A. D. 19 74, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book of Records on Page as Document 22815930

and through mesne assignments of record assigned to by assignment dated and recorded in said County and State in Book of Records on Page as Document to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

THE NORTH 28 FEET OF LOT 11 IN THE SECOND ADDITION TO MOUNT CLARE GARDEN'S BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHEAST QUARTER (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30, TOWNSHIP 30 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3144 NORTH NATCHEZ AVENUE, CHICAGO, ILLINOIS
PROPERTY INDEX NO: 13-30-205-015-0000

COOK COUNTY RECORDER
*03-021540
145555 TRAN 7502 12/14/93 09:27:100
DEPT-01 RECORDING \$23.50

together with all the appurtenances and privileges thereunto belonging or appertaining, the indebtedness secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B. has caused these presents to be executed in its behalf by its duly authorized LOAN SERVICING officers, and its corporate seal to be hereunto affixed this

9TH day of NOVEMBER, A. D. 19 93

This instrument prepared by J. DAUBE

LASALLE TALMAN BANK, F.S.B.

LASALLE TALMAN HOME MORTGAGE CORP. By:

[Signature]
LOAN SERVICING OFFICER

4242 NORTH HARLEM AVENUE Address

Attest: *[Signature]*
LOAN SERVICING OFFICER

NORRIDGE, ILLINOIS 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23.50

03021540

UNOFFICIAL COPY

State of ILLINOIS } S.S. 3, WANDA I. RIVERA
County COOK

a Notary Public in and for said County, in the State aforesaid. Do Hereby Certify, that
PAMELA TAYLOR LOAN SERVICING OFFICER of the within named
LASALLE TALMAN BANK, F.S.B.*
and DIANE HENRICKS LOAN SERVICING OFFICER, personally known to me to be the same
persons whose names are subscribed to the foregoing instrument as such
and LSO, respectively, and to me personally known to be such officers of said *
appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their
own free and voluntary act and deed of said * for the uses and purposes therein set forth; and the
said LSO did also then and there acknowledge that he, as custodian of the corporate seal of
said *, did affix the said corporate seal of said *, to said instrument, as his own free and voluntary act,
and as the free and voluntary act and deed of said * for the uses and purposes therein set forth.

Given, under my hand and Notarial Seal this 9TH day of NOVEMBER 19 93 .

Wanda I. Rivera
Notary Public



Property of Cook County Clerk's Office

15-10

Box _____

SATISFACTION OF
MORTGAGE

AFTER RECORDING MAIL TO
--TO--

M/M NEIL G. FRANCIS

3144 NORTH NATCHEZ

CHICAGO, ILLINOIS 60634



NEIL
FRANCIS
3144 N. NATCHEZ
CH 60, 31.60634

FORM NO.300-M3869 DEC 92