RECORDATION REQUESTED First American Bank 201 S. State Street Hampshire, IL 60140 DEPT-01 RECORDING TRAN 8709 12/14/93 14:29:00 T#0011 WHEN RECORDED MAIL TO: #3951 # *-03-021865 COOK COUNTY RECORDER 03021865 SEND TAX NOTICES TO: **ALEXANDER CACERES and ELSIE CACERES** 3705 W. IRVING PARK ROAD CHICAGO, IL 60618 SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kano and the State of Illinois for and in consideration of the payment of the indebtedness secured by the prepent, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALEXANDER CACERES and ELSIE CACERES, 3705 W. IRVING PARK ROAD, CHICAGO, IL 60618, his/hor/their hoirs, logal representatives and assigns, all the right, little, interest, claim or demand whatsoever it may have accultor in, through or by a certain mortgage bearing date the 20th day of May, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book ______ of records, on page ____ ____, to the premises therein described as follows, situal 3d in the County of COOK, State of Illinois, to wit: LOT 15 IN WALTER W. WILCOX'S RESUBDIVISION OF LOTS 1 TO 10 INCLUSIVE IN BLOCK 4 AND LOTS 1 TO 10 INCLUSIVE IN BLOCK 5 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NOTATIVEST 1/4 (EXCEPT RAILROAD) OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COUR COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 13-23-104-007 03021865 Address(es) of premises: 3705 W. IRVING PARK ROAD, CHICAGO, IL 60618 Witness Our hand(s) and seal(s), this NOVEMBER (SEAL) TICE PRESIDENT lonw Attest: (SEAL) ANNE L. CONRO, ASST. VICL PRESIDENT This instrument was prepared by BOB TEOLIS 201 S. State Street, Hampshire, IL 60140, PATRICIA BUDZIEN STATE OF ILLINOIS) \$\$

and ASST. VIGE PRESIDENT VICE PRESIDENT and known to me to be the , authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Londer through its board of directors or otherwise, for the uses and purposes therein mentioned, and on cath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said London. LOMBARARIERARIA (ARABARARIA (ARABARARIA) (ARABARARIA (ARABARARIA (ARABARARIA (ARABARARIA (ARABARARIA (Residing at "OFFICIAL SHAL"

, 19<u>93</u>, boloro me, the undersigned Notary Public, personally appeared

ANNE L. CONRO

Notary Public in and for the State of __ILLINOIS Laurie J. Under ink My commission expires restary Painter, State of Littler is:

LASER PRO(tm) Ver. 3.18B (a) 1992 CFI Bankers Service Group, Inc. All rights reserved. [IL-JRELEASE E3.15 F P ELBIE.LN]

JANE C. BRIARS

NOVEMBER

COUNTY OF

18TH_day of _

Ø

UNOFFICIAL COPY

0.30213050 distance of

Property of Cook County Clerk's Office