

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.00
T#0011 TRAN 8709 12/14/93 14:30:00
#3957 * -03-021871
COOK COUNTY RECORDER

03021871

~~03021871~~

Above Space For Recorder's Use Only

74-33-064 NA

2

No ABST.

KNOW ALL MEN BY THESE PRESENTS, That Belmont National Bank of Chicago

of the County of Cook and State of Illinois for and in consideration of the payment of Mortgage and Assignment of Rents the indebtedness secured by the hereinafter mentioned, and the cancellation of all the notes

thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto David P. DeMichael - 2537 W. Augusta Chicago, Illinois 60622 (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Mortgage and Assignment of Rents may have acquired in, through or by a certain 30th day of September, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 91589751 91589752, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See attached Legal Description.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 16-01-414-024-0000
Address(es) of premises: 2548 W. Augusta Blvd., Chicago, IL.

Witness my hand and seal, this 15th day of November 19 93

Daniel J. Pepin (SEAL)
Daniel J. Pepin, Vice President
Pamela J. Harrison (SEAL)
Pamela J. Harrison, Assistant Vice President

This instrument was prepared by Michelle McIntyre - Belmont National Bank of Chicago
MAIL TO 3179 N. Clark St., Chicago, Illinois 60657 (NAME AND ADDRESS)

Box 333 27

03021871

RELEASE DEED
By Corporation

TO

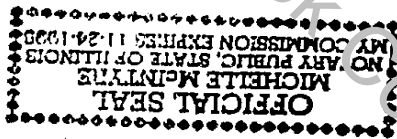
ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office



Commission Expires 11/24/93

I, _____, a notary public
undersigned
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Daniel J. Pepin
Belmont National Bank of Chicago,
personally known to me to be the Vice President of
banking corporation, and Pamela J. Harrison, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
19th day of November 1993
Michelle McIntyre
NOTARY PUBLIC

STATE OF Illinois }
COUNTY OF Cook }
SS.

17912000

UNOFFICIAL COPY

LEGAL DESCRIPTION

THE WEST 10 FEET OF LOT 30, AND (EXCEPT THE WEST 5 FEET) LOT 29, IN LEHMER'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

03021571

UNOFFICIAL COPY

Property of Cook County Clerk's Office

03021871