93034531

PREPARED BY:

DEED OF RELEASE (Corporation) THE MORTGAGE OF DEED OF TRUST WAS FILED.

OT 27 IN BLOCK 6 IN BEACON HILLS, A SUBDIVISION OF PART OF SECTION 19, 0 AND SECTION 30, IN TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD RINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 960 AS DOCUMENT NUMBER (7748392, IN COOK COUNTY, ILLINOIS. II. N. 32-30-111-027 /K/A 1938 CONCORD, CHICAGO MEIGHTS, IL 60411 O3021889 In.Wilness Whereof, these presents have been executed under the seal of said Corporation, Dursuant to due authority, this 24TH day of AUGUST , 93 Assistant Secretary CORPORATION ACKNOWLEDGEMENT State of Ss. On this 24TH day of AUGUST , 19 93. A.D., before the appeared J.R. DRAKE to me personally known, who baing by me duty sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said J.R. DRAKE	This Deed of Relea	se Witnesseth, That COMMERCI	TAL CREDIT LOANS, INC	
And having its principal place of business in COOK County, ILLINOIS owner and holder of the note evidencing the debt secured by ILLINOIS owner and holder of the note evidencing the debt secured by FANNIE MAR MICKENS MARRIED TO MILLIAMS MICKENS District MICKENS DISTRICT MARRIED TO MILLIAMS DISTRICT MARRIED TO MILLIAMS MICKENS DISTRICT MARRIED TO MILLIAMS MICKENS DISTRICT MARRIED TO MILLIAMS DISTRICT MARRIED TO MILLIAMS DISTRICT MARRIED TO MILLIAMS MILLIAMS DISTRICT MARRIED TO MILLIAMS DISTRICT MA	a Corporation, organized a	and existing under the laws of the	State of DELAWARE,	
ILLINOIS (Siam) mortgage executed by FANNIE MAE MICKENS, MARRIED TO WILLIAMS MICKENS dated 7/19/90 & 11/21 , 19 91, and recorded 7/23/90 & 11/22 , 1991 on the office of the RECORDER OF DEEDS of COOK , ILLINOIS (Recording Officer) in the office of the RECORDER OF DEEDS of COOK , ILLINOIS (Recording Officer) in the office of the RECORDER OF DEEDS of COOK , ILLINOIS (Recording Officer) in the office of the RECORDER OF DEEDS of COOK , ILLINOIS (Recording Officer) in the office of the RECORDER OF DEEDS of COOK , ILLINOIS (Recording Officer) in the office of the RECORDER OF DEEDS of COOK , ILLINOIS (Recording Officer) in the office of the RECORDER OF DEEDS of COOK , ILLINOIS (Recording Officer) in the office of the RECORDER OF DEEDS of COOK , ILLINOIS (Recorder) in the office of the RECORDER OF DEEDS of COOK , ILLINOIS (Recorder) in the office of the RECORDER OF DEEDS of COOK COUNTY, ILLINOIS (RECORDER) in Wilness Whereof, these presents have been executed under the seal of said Corporation, Dursuant to due authority, this 24TH day of ACCIST (Recorder) On this 24TH day of ACCIST (Recorder) CORPORATION ACKNOWLEDGEMENT State of Sounty of ACCIST (Recorder) On this 24TH day of ACCIST (Recorder) CORPORATION ACKNOWLEDGEMENT State of Sounty of ACCIST (Recorder) On this 24TH day of ACCIST (Recorder) Assistant Secretary COMMERCIAL CREDIT LOANS, INC (Recorder) On this 24TH day of ACCIST (Recorder) J.R. DRAKE to me personally known, who being by me dury sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC (Recorder) and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said J.R. DRAKE (Recorder) In Wilness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in County and State (Recorder) OFFICIAL SCAL (Recorder) ACCIST (Recorder) ACCI				
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In the office of the RECORDER OF DEEDS of COCK (Coanty) (mongago onto a a y		the state of the s	
Under Document No. 2033-2268 in Book al Page for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following properly therein described, to-wit: OT 27 IN BLOCK 6 N BEACON HILLS, A SUBDIVISION OF PART OF SECTION 19, 0 AND SECTION 30, IN CORNING TO THE PLAT THEREOF RECORDED JANUARY 4, 960 AS DOCUMENT NUMBER 17748392, IN COOK COUNTY, ILLINOIS. OLIN. 32-30-111-027 IN. 32-30-111-027 IN. 1938 CONCORD, CHICAGO LEIGHTS, IL 60411 O3021889 IN. Witness Whereol, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 24TH day of AFGUST 93. Assistant Secretary CORPORATION ACKNOWLEDGEMENT State of Secretary CORPORATION ACKNOWLEDGEMENT State of Secretary CORPORATION ACKNOWLEDGEMENT State of Secretary COMMERCIAL CREDIT LOANS, INC no personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC no personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC no personal p			7/23/90 & 11/22, 1991, H	
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O AND SECTION 30, IN COMMSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD RINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 4, 960 AS DOCUMENT NUMBER 17748392, IN COOK COUNTY, ILLINOIS. I.I.N. 32-30-111-027 /K/A 1938 CONCORD, CHICAGO SEIGHTS, IL 60411 O3021889 In Wilness Whereol, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 24TH day of AUGUST Assistant Secretary CORPORATION ACKNOWLEDGEMENT State of J.R. DRAKE On this 24TH day of AUGUST , 19 93 A.D., before the appeared J.R. DRAKE to me personally known, who baing by me duly sworm, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC and that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said J.R. DRAKE In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK COOK (County) OFFICIAL SCAL State Wy Commission Expires: Wy Commis	property therein described, to-wit:			
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In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 24TH day of AUGUST 93. Attest: Assistant Secretary By	P.I.N. 32-30-111-027 A/K/A 1938 CONCORD, CHICAGO :: LIGHTS, IL 60411			
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that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said				
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In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK (County) "OFFICIAL SEAL" Joeta Lyan Gibson Notary Public State Of Illinois My Commission Expires: My Commission Expires 9/21/96 Notary Public for said County and State			d corporation by authority of its Board	
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🔾 COOK COUNTY RECORDER

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Moil 10: William Michens 1938 Cancord Checago Heights, Il 60111