WHEN RECORDED MAIL TO: WAYNE GRIPMAN TIOS N. KENTON AVE LINUCLANUODA , 26 66646 SPACE ABOVE THIS LINE IS FOR RECORDEN'S USE OF THE STATE OF THE STATE OF THE SIN WHO! RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE WITH THE RECORDED OF DEEDS OR THE REGISTRAR OF TITLES IN WHO! OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the Country of Kane and the State of Binois for and in consider of sum of one object, the faceign whereof is hereby excluded, and the carcelation of all the noise thereby secured, and of sum of one object, the faceign whereof is hereby excluded by the priparity herefalable mentioned, and the carcelation of all the noise thereby secured, and of sum of one object, the faceign whereof is hereby excluded by the priparity herefalable mentioned, and the carcelation of all the noise thereby secured, and of sum of one object, the faceign whereof is hereby excluded by the priparity herefalable mentioned, and the carcelation of all the noise thereby secured, and of sum of one object, the faceign whereof is hereby excluded by the priparity herefalable on the priparity herefalable on the priparity herefalable on the priparity herefalable on the priparity of the premises thereign described as follows, shall all all the County of COOK, State of Binois, to with LOT 14 IN ROBBINS ADDITION TO LINCOLINWOOD BEING A SUSCIVISION OF THE BOUTH AD FEET OF THAT PART OF THE NOT HAVE ADDITION TO LINCOLINWOOD BEING A SUSCIVISION OF THE BOUTH AD FEET OF THAT PART OF THE NOT HAVE PART OF THE HIRD PRINCIPAL MERITARY. WEST OF THE ROIL ADDITION TO LINCOLINWOOD, It seeds Witness Our hand(s) and seal(s), this light the principal of the County of COOK, State of Binois, to with the principal of the principa	201 S. State Street		j	
WHEN RECORDED MAIL TO: WAYNE GRIPMAN TIOS N. KENTON AVE LINCLINUOUS J. 26 66 94 SEND TAX NOTICES TO: WAYNE GRIPMAN and DEOSING GRIPMAN TIOS N. KENTON RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOS OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENT, That first American Bank of the County of Kane and the State of Binois for and in consider of the payment of the indebtodness secured by the priperty hereinster mentioned, and the canositation of all the noise inverted is hereby secured served so hereby Remiss, RELEASE, COMPY, and OUT CLAM who WA GRIPMAN and DEOSING GRIPMAN, 710s N. KENTON, Live Claymyoo, I. seeds, his/her/their heirs, legal representatives and assigns, at the reliable, interest, the receipt whereof is hereby secured before the Power Remiss, RELEASE, COMPY, and OUT CLAM who WA GRIPMAN and DEOSING GRIPMAN, 710s N. KENTON, Live Claymyoo, I. seeds, his/her/their heirs, legal representatives and assigns, at the reliable, interest, the receipt whereof is hereby secured and provided in the Recorder's Office of COOK County, in the State of Breath, in book of records, on page	Hampshire, IL 60140	1.7. /s 1.1. (r.) 3.4.4	a, joht Valla idad. De Konado dad	•
SEND TAX NOTICES TO: WAYNE CRIPMAN and DECSING GRIPMAN 7108 N. KENTON LINCOLNWOOD, IL 90849 BPACE ABOVE THIS LINE IS FOR RECORDER'S USE O RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHO: OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Minois for and in consider of the payment of the Indebtedness secured by the priparty herstandier mentioned, and the cancellation of all the notes threeby secured, and of sum of one dolar, the receipt whereout is hereby secured by the priparty herstandier mentioned, and the cancellation of all the notes threeby secured, and of sum of one dolar, the receipt whereout is hereby secured by the priparty herstandier mentioned, and the cancellation of all the notes threeby secured, and of sum of one dolar, the receipt whereout is hereby secured, and of sum of one dolar, the receipt whereout is hereby secured, and of sum of one dolar, the receipt whereout is hereby secured, and of sum of one dolar, the receipt whereout is hereby secured, and of sum of one dolar, the receipt whereout is hereby secured, and of sum of concorder's Office of COOK County, in the State of Miscole, in book of 10000000, on 10000000, on 10000000, on 100000000, on 10000000, on 10000000, on 10000000, on 10000000, on 1000000, on 10000000, on 1000000, on 100000, on 1000000, on 100000	WHEN RECORDED M WAYNE GR	IAIL TO:		
WAYNE GRIPMAN and DECSING GRIPMAN 7108 N. KENTON LINCOLNWOOD, IL 50044 SPACE ABOVE THIS LINE IS FOR RECORDER'S USE O RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOS OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That first American Bank of the County of Kane and the State of litinois for and in consider to the payment of the indebtoness secured by the properh hereinafter mentioned, and the cancellation of all the notes thereby secured and of sum of one dollar, the receipt whereof is hereby section-deciped, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WA GRIPMAN and DECOSING GRIPMAN, 7105 N. KENTON, LINCOLNWOOD, IL 500446, Na/Incrither Index, legal representatives and assigns, at the r title, Interest, claim or domand whatsoever it may have acquired to find up to 70 y a certain mortgage bearing date and day of July, 1982, recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of the County of COOK, State of Illinois, to wit: LOT 14 IN ROBBINS ADDITION TO LINCOLNWOOD BEING A SUCURISION OF THE SOUTH 420 FEET OF THAT PART OF THE NOT HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYNG WEST OF THE RAILROAD RIGHT OF WAY IN CO COUNTY, ILLINOIS. By: Witness Our hand(s) and seal(s), thisIOLA	TIDS N. KEI LINGINNOC	NTON AUE - DA, 26 60646	ļ	03021067
TIOS N. KENTON LINCOLNWOOD, IL 60048 RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consider of the psyment of the Indebtodness secured by the propert herinafter mentioned, and the cancellation of all the notes thereby secured, and of sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WA GRIPMAN and DEOSING GRIPMAN, 7:05 N. KENTON, LINCOLNWOOD, IL 60046, he/he/he/he/he heigh, legal representatives and assigns, all the recorded in the Recorder's Office of COOK County, in the State of Illinois to the premises therein described as follows, alsus od in the County of COOK, State of Illinois, to wit: LOT 14 IN ROBBINS ADDITION TO LINCOLNWOOD BEING A \$2.50*VISION OF THE BOUTH 420 FEET OF THAT PART OF THE NORTH WEST QUARTER OF THE ROUTH AND FINE OF THE THIRD PRINCIPAL MERIDIAN, LYNC WEST OF THE RAILROAD RIGHT OF WAY IN CO COUNTY, ILLINOIS. LOGISTRAY with all the appurtenances and privileges thereunto belonging or appartaining. Permanent Real Estate index Number(s): 10-34-102-020 Address(es) of premises: 7105 N. KENTON, LINCOLNWOOD, IL 60048 Witness Our hand(s) and seal(s), this 10th day of November 1923 By: *** *** *** *** *** *** *** *** *** *				
RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOS OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That first American Bank of the County of Kane and this State of Minois for and in consider of the payment of the indebtodness secured by the propen hereinafter mentioned, and the cancellation of all the notes thereby secured, and of sum of one dollar, the receipt whereof is hereby acknowledged, does hereby "REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WA GRIPMAN and DECSING GRIPMAN, 710s N. KENTON, LIN-CY-WOOOD, it doesde, hat/he//he/r heira, legal representatives and assigns, all the r title, interest, claim or demand whatsoever it may have acquired to through or by a certain mortgage bearing date the 2nd day of Jully, 1982, recorded in the Recorder's Office of COOK County, in the State of Minots, in book	7106 N. KENTON			σ
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILL WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSO OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Iltinole for and in consider of the payment of the indebtedness secured by the priperth hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the payment of the indebtedness secured by the priperth hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the payment of the indebtedness secured by the priperth hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the payment of the control of the previous of the payment of the control of the previous of the payment of the control of the previous and assigns, at the retail, interest, claim or demend whistoever it may have acquired in through or by a certain mortgage bearing date the 2nd day of July, 1982, recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of recorded, on page as document of the Recorder's Office of COOK County, in the State of Illinois, in book of recorded, on page as document of the Recorder's Office of COOK County, in the State of Illinois, on wit: LOT 14 IN ROBBINS ADDITION TO LINCOLNWOOD BEING A SUSPICISION OF THE BOUTH 420 FEET OF THAT PART OF THE NOT HALF OF THE BAST HALF OF THE HORTH WEST QUARTER OF THE RAILROAD RIGHT OF WAY IN COCUNTY, ILLINOIS. Register with all the appurtenances and privileges theraunto belonging or appertaining. Permanent Real Estate Index Number(8): 10-24-102-020 Address(es) of premises: 7106 N. KENTON, LINCOLNWOOD, IL 60846 Witness Our hand(8) and seal(9), this Operations By: Indian Hermitian	LINCOLNWOOD, IL 60) 		SPACE ABOVE THIS LINE IS FOR RECORDER'S USE
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILE WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOS OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Itinols for and in consider of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes threety secured, and of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes threety secured, and of the cancellation of all the notes threety secured, and of the cancellation of all the notes threety secured, and of the control of all the notes threety secured, and of the cancellation of all the notes threety secured, and of the cancellation of all the notes threety secured, and of the cancellation of the state of Itimose, the control of the control of Control, the control of the provises and assigns, all the retails, interest, claim or demand whatsoever it may have acquired in three County of COOK, State of Itimose, to wit: LOT 14 IN ROBBINS ADDITION TO LINCOLNWOOD BEING A SUSCIVISION OF THE BOUTH 420 FEET OF THAT PART OF THE NOT HALF OF THE BAST HALF OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYNN WEST OF THE RAILROAD RIGHT OF WAY IN COCOUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(8): 10-34-102-020 Address(es) of premises: 7106 N. KENTON, LINCOLNWOOD, IL 60848 Witness Our hand(9) and seal(9), this 10th day of November 1993 By:	RELEAS	SEOF MORTGAGE	OR TRUST DE	ED BY CORPORATION (ILLINOIS)
WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSOFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of lithiotis for and in consider of the payment of the indebtedness secured by the priper hereinafter mentioned, and the cancellation of all the notes thereby secured, and disum of one dollar, the receipt whereof is hereby acknowleded, dose hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WA GRIPMAN and DEOSING GRIPMAN, 7105 N. KENTON, LINSONNOOD, IL. 60646, his/her/their heirs, legal representatives and assigns, all the ritide, interest, claim or demand whatsoever it may have acquired to through or by a certain mortgage bearing date the 2nd day of July, 1982, recorded in the Recorder's Office of COOK County, in the State of lithiotis, in book of records, on page as document 192492157, to the premises therein described as follows, situs od in the County of COOK, State of lithiotis, to wit: LOT 14 IN ROBBINS ADDITION TO LINCOLNWOOD BEING A \$4500 VISION OF THE BOUTH 420 FEET OF THAT PART OF THE NOTH HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF SECTION 34. TOWNSHIF NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LIVING WEST OF THE RAILROAD RIGHT OF WAY IN COCUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-24-102-020 Address(es) of pramises: 7105 N. KENTON, LINCOLNWOOD, IL. 60646 Witness Our hand(s) and seal(s), this 10th day of November 1993 By:		100		•
KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consider of the payment of the indebtedness secured by the priperty hereinafter mentioned, and the cancellation of all the notes thereby secured, and of sum of one dollar, the receipt whereof is horeby exhibit speed, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WA GRIPMAN and DECSING GRIPMAN, 7105 N. KENTON, LINS CONVOOD, IL. 6044, halver/their heirs, legal representatives and assigns, all the rittle, interest, claim or demand whatsoever it may have acquired in through or by a certain mortgage bearing date the 2nd day of July, 1982, recorded in the Recorder's Office of COOK County, in the State of Illinois, in book	WITH THE REC	CORDEM OF DE	EDS OR THE	E REGISTRAR OF TITLES IN WHO
of the psymont of the indebtedness secured by the priper hereinafter mentioned, and the cancellation of all the notes thereby secured, and or sum of one dollar, the roceipt whence! is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WA GRIPMAN 7105 N. KENTON, LINCOLYMOOD, IL. 60845, his/her/their hers, logal representatives and assigns, all their title, interest, claim or demand whatsoever it may have acquired in the sum of the records of the 2nd day of July, 1992, recorded in the Recorder's Office of COOK County, in the State of Illihoots, in book of records, on page as document 9249215.7 to the premises therein described as follows, situs ed in the County of COOK, State of Illihoots, to wit: LOT 14 IN ROBBINS ADDITION TO LINCOLNWOOD BEING A \$1500**ISION OF THE BOUTH 420 FEET OF THAT PART OF THE NO HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE BOUTH 420 FEET OF THAT PART OF THE NO HALF OF THE EAST HALF OF THE THIRD PRINCIPAL MERIDIAN, LYGO WEST OF THE RAILROAD RIGHT OF WAY IN CO. COUNTY, ILLINOIS. logether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-34-102-020 Address(es) of premises: 7105 N. KENTON, LINCOLNWOOD, it. 60646 Witness Our hand(s) and seal(s), this 10th day of November 1993 By:				
GRIPMAN and DECSING GRIPMAN, 7105 N. KENTON, LINCOLAWOOD, IL 60646, his/her/their heirs, legal representatives and assigns, all the rittle, interest, claim or demand whatsoever it may have acquired by through or by a certain mortgage bearing date the 2nd day of July, 1982, recorded in the Recorder's Office of COOK County, in the State of Illinois, in book	of the payment of the indeb	tedness secured by the prop	ert) hereinafter mention	ed, and the cancellation of all the notes thereby secured, and
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recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page as document 92492157 to the premises therein described as follows, situal od in the County of COOK, State of Illinois, to wit: LOT 14 IN ROBBINS ADDITION TO LINCOLINWOOD BEING A \$250/VISION OF THE BOUTH 420 FEET OF THAT PART OF THE NO HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE HORTH WEST QUARTER OF SECTION 34, TOWNSHII NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYVAN WEST OF THE RAILROAD RIGHT OF WAY IN COCOUNTY, ILLINOIS. Logother with all the appurtenances and privileges thereunic belonging or appertaining. Permanent Real Estate Index Number(s): 10-34-102-020 Address(es) of premises: 7105 N. KENTON, LINCOLINWOOD, IL 60646 Witness Our hand(s) and seal(s), this 10th day of November 1993 By: Record Recorder Record Recorder R	title, interest, claim or dema	ind whatsoever it may have	acquired M. through or	eve, rist ner/ineir neirs, legal representatives and assigns, all the
LOT 14 IN ROBBINS ADDITION TO LINCOLNWOOD BEING A \$250' VISION OF THE BOUTH 420 FEET OF THAT PART OF THE NO HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHII NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILROAD RIGHT OF WAY IN COUNTY, ILLINOIS. Rogether with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-34-102-020 Address(es) of premises: 7105 N. KENTON, LINCOLNWOOD, IL 60648 Witness Our hand(s) and seal(s), this 10th day of November 1933 By: 10th day of November 1933 By: 10th day of November 1933 November 1933 Saistant Vice President				
HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIIN NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYNA WEST OF THE RAILROAD RIGHT OF WAY IN COCUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-34-102-020 Address(es) of premises: 7105 N. KENTON, LINCOLNWOOD, IL 60648 Witness Our hand(s) and seal(s), this 10th day of November 1993 By: (Since C Brians November 1993) By: (Names Titls) Vice President Attest: (Since C Brians November 1993) Assistant Vice President This instrument was prepared by BOB TEOLIS 201 S. State Street, Hampshire, IL 60140. Deborah L Clark Loan Operations STATE OF ILLINOIS) 38 COUNTY OF Kane On this 10th day of November 1993, before me, the undersigned Notary Public, personally appeared	recorded in the Recorder's	Office of COOK County, In	the State of Illinois, in	book of records, on page , as docume
together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 10-34-102-020 Address(es) of premises: 7105 N. KENTON, LINCOLNWOOD, IL 60648 Witness Our hand(s) and seal(s), this	recorded in the Recorder's 92492157 , to the	Office of COOK County, in premises therein described as	the State of Illinois, in a follows, altua od in the	book of records, on page, as docume County of COOK, State of Illinois, to wit:
Permanent Real Estate Index Number(s): 10-34-102-020 Address(es) of premises: 7106 N. KENTON, LINCOLNWOOD, IL 60646 Witness Our hand(s) and seal(s), this 10th day of November 1993 By: Real Estate Index Number 1993 By: Real Estate Index	recorded in the Recorder's 92492157 to the LOT 14 IN ROBBI HALF OF THE E NORTH, RANGE	Office of COOK County, in premises therein described at MS ADDITION TO LINCOLM AST HALF OF THE NORTH 13, EAST OF THE THIRD	the State of Illinois, in a followe, situa ed in the WOOD BEING A SUDO! I WEST QUARTER OF	book of records, on page , as docume County of COOK, State of Illinois, to wit: VISION OF THE SOUTH 420 FEET OF THAT PART OF THE N THE NORTH WEST QUARTER OF SECTION 34, TOWNSH
Witness Our hand(s) and seal(s), this 10th day of November 1993 By: (Single C Briars (Name a Title) Vice President Attest: Dawn M Kimball (Name a Title) Assistant Vice President This instrument was prepared by BOB TEOLIS 201 S. State Street, Hampshire, IL 60140. Deborah L Clark Loan Operations STATE OF ILLINOIS STATE OF ILLINOIS On this 10th day of November 1993, before me, the undersigned Notary Public, personally appeared	recorded in the Recorder's 92492157 to the LOT 14 IN ROBB! HALF OF THE E NORTH, RANGE COUNTY, ILLINO!	Office of COOK County, in premises therein described at MS ADDITION TO LINCOLM AST HALF OF THE NORTH 13, EAST OF THE THIRD IS.	the State of Illinois, in a followe, situa ed in the WOOD BEING A SUBUL WEST QUARTER OF PRINCIPAL MERIDIAN	Dook of records, on page as docume County of COOK, State of Illinois, to wit: VISION OF THE BOUTH 420 FEET OF THAT PART OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP, LYNAR WEST OF THE RAILROAD RIGHT OF WAY IN I
By: (Single C Briars (Name a Title) Vice President (Single C Briars (Name a Title) Vice President (Single C Briars (Name a Title) Assistant Vice President (Single C Briars (Sin	recorded in the Recorder's 92492157 to the LOT 14 IN ROBB! HALF OF THE E. NORTH, RANGE COUNTY, ILLINO!	Office of COOK County, in premises therein described as NS ADDITION TO LINCOLM AST HALF OF THE NORTH 13, EAST OF THE THIRD IS.	the State of Illinois, in a followe, altua ed in the WOOD BEING A SUBO! WEST QUARTER OF PRINCIPAL MERIDIAL THE STATE OF	Dook of records, on page as docume County of COOK, State of Illinois, to wit: VISION OF THE BOUTH 420 FEET OF THAT PART OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP, LYNAR WEST OF THE RAILROAD RIGHT OF WAY IN I
By: (Single C Briars (Name a Title) Vice President (Single C Briars (Name a Title) Vice President (Single C Briars (Name a Title) Vice President (Single C Briars (Single C Bria	recorded in the Recorder's 92492157 , to the LOT 14 IN ROBB! HALF OF THE E. NORTH, RANGE COUNTY, ILLINO! together with all the appurited Permanent Real Estate Index	Office of COOK County, in premises therein described as NS ADDITION TO LINCOLM AST HALF OF THE NORTH 13, EAST OF THE THIRD IS. nances and privileges thereur Number(s): 10-34-102-020	the State of Illinois, in a follows, situated in the WOOD BEING A SUBOY. I WEST QUARTER OF PRINCIPAL MERIDIAL MICE IN THE PRINCIPAL MERIDIAL INTO belonging or appertant	Dook of records, on page as docume County of COOK, State of Illinois, to wit: VISION OF THE BOUTH 420 FEET OF THAT PART OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP, LYNAR WEST OF THE RAILROAD RIGHT OF WAY IN I
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Dawn M Kimball Assistant Vice President This instrument was prepared by BOB TEOLIS 201 S. State Street, Hampshire, IL 60140. Deborah L Clark Loan Operations STATE OF ILLINOIS) 38 COUNTY OF Kane On this 10th day of November, 1993, before me, the undersigned Notary Public, personally appeared	recorded in the Recorder's 92492157 to the LOT 14 IN ROBB! HALF OF THE E. NORTH, RANGE COUNTY, ILLINO! together with all the appurted Permanent Real Estate Index Address(es) of premises: 710	Office of COOK County, in premises therein described as NS ADDITION TO LINCOLM AST HALF OF THE NORTH 13, EAST OF THE THIRD IS. Inances and privileges thereum Number(s): 10-34-102-020 N. KENTON, LINCOLNWO al(s), this 10th day	the State of Illinois, in a follows, situa od in the WOOD BEING A SCOOT I WEST QUARTER OF PRINCIPAL MERIDIAL MICE BEING OF APPERIOR OF THE BOOK IL 60646 of November	book
Deborah L Clark Loan Operations STATE OF ILLINOIS) SS COUNTY OF Kane On this 10th day of November, 1993, before me, the undersigned Notary Public, personally appeared	recorded in the Recorder's 92492157 to the LOT 14 IN ROBB! HALF OF THE E. NORTH, RANGE COUNTY, ILLINO! together with all the appurted Permanent Real Estate Index Address(es) of premises: 710	Office of COOK County, in premises therein described as NS ADDITION TO LINCOLM AST HALF OF THE NORTH 13, EAST OF THE THIRD IS. nances and privileges thereum Number(s): 10-34-102-020 N. KENTON, LINCOLNWO By: By: Jame C	the State of Illinois, in a follows, situa od in the WOOD BEING A SCOOT I WEST QUARTER OF PRINCIPAL MERIDIAL MICE BEING OF APPERIOR OF THE BOOK IL 60646 of November	book
Deborah L Clark Loan Operations STATE OF ILLINOIS) SS COUNTY OF Kane On this 10th day of November, 1993, before me, the undersigned Notary Public, personally appeared	recorded in the Recorder's 92492157 to the LOT 14 IN ROBB! HALF OF THE E. NORTH, RANGE COUNTY, ILLINO! together with all the appurted Permanent Real Estate Index Address(es) of premises: 710	Office of COOK County, in premises therein described as NS ADDITION TO LINCOLM AST HALF OF THE NORTH 13, EAST OF THE THIRD IS. nances and privileges thereur Number(s): 10-34-102-020 DS N. KENTON, LINCOLMWO By: By: Attest: Attest:	the State of Illicia, in a follows, situa od in the stollows, situa od in the WOOD BEING A SCOTT PRINCIPAL MERIDIAN IIIO belonging or appertation, IL 60646 of November (Name a Title Briars (Name a Title Briars)	book
On this 10th day of November , 19 93 , before me, the undersigned Notary Public, personally appeared	recorded in the Recorder's 92492157 to the LOT 14 IN ROBBI HALF OF THE EL NORTH, RANGE COUNTY, ILLINOI together with all the appurited Permanent Real Estate Index Address(es) of premises: 710 Witness Our hand(s) and sec	Office of COOK County, in premises therein described as NS ADDITION TO LINCOLM AST HALF OF THE NORTH 13, EAST OF THE THIRD IS. nances and privileges thereur is Number(s): 10-34-102-020 05 N. KENTON, LINCOLNWO al(s), this 10-th day By: Attest: Dawn M	the State of Illicia, in a followe, situa od in the stollowe, situa od in the WOOD BEING A SCOTT WEST QUARTER OF PRINCIPAL MERIDIAN SITUATION OF THE STATE OF THE	book
COUNTY OF Kane On this LOth day of November, 19 93, before me, the undersigned Notary Public, personally appeared	recorded in the Recorder's 92492157 to the LOT 14 IN ROBB! HALF OF THE E. NORTH, RANGE COUNTY, ILLINO! together with all the appurter Permanent Real Estate Index Address(es) of premises: 710 Witness Our hand(s) and set	Office of COOK County, in premises therein described as NS ADDITION TO LINCOLM AST HALF OF THE NORTH 13, EAST OF THE THIRD IS. nances and privileges thereur Number(s): 10-34-102-020 DS N. KENTON, LINCOLNWO By: Jame C Jawn M Jawn	the State of Illicia, in a follows, situa od in the stollows, situa od in the WOOD BEING A SCOTT PRINCIPAL MERIDIAN TO BEING OF APPORTATION O	book
On this 10th day of November , 1993, before me, the undersigned Notary Public, personally appeared	recorded in the Recorder's 92492157 to the LOT 14 IN ROBBI HALF OF THE EL NORTH, RANGE COUNTY, ILLINOI together with all the appurter Permanent Real Estate Index Address(es) of premises: 710 Witness Our hand(s) and set	Office of COOK County, in premises therein described as NS ADDITION TO LINCOLM AST HALF OF THE NORTH 13, EAST OF THE THIRD IS. nances and privileges thereur Number(s): 10-34-102-020 DS N. KENTON, LINCOLNWO By: Jame C Jawn M Jawn	the State of Illicia, in a follows, situa od in the stollows, situa od in the WOOD BEING A SCO. WEST QUARTER OF PRINCIPAL MERIDIAN IN belonging or appertant FOD, IL 60648 of November (Name a titual Name a titua	book
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Jane C Briars and Dawn M Kimball	recorded in the Recorder's 92492157 to the LOT 14 IN ROBB! HALF OF THE E. NORTH, RANGE COUNTY, ILLINO! together with all the appurter Permanent Real Estate Index Address(es) of premises: 710 Witness Our hand(s) and set	Office of COOK County, in premises therein described as NS ADDITION TO LINCOLM AST HALF OF THE NORTH 13, EAST OF THE THIRD IS. nances and privileges thereum Number(s): 10-34-102-020 05 N. KENTON, LINCOLNWO al(s), this 10th day By: 10th day By: 10th day By: 10th day By: 10th day County, in C	the State of Illicia, in a follows, situa od in the stollows, situa od in the WOOD BEING A SCO. WEST QUARTER OF PRINCIPAL MERIDIAN IN belonging or appertant FOD, IL 60648 of November (Name a titual Name a titua	book
and known to me to be the Vice President and Assistant Mass Bread Laut	recorded in the Recorder's 92492157 to the LOT 14 IN ROBB! HALF OF THE EL NORTH, RANGE COUNTY, ILLINO! together with all the appurter together with all the appurter Address(es) of premises: 710 Witness Our hand(s) and set This instrument was prepared STATE OF ILLINOIS COUNTY OF On this 10th day of	Office of COOK County, in premises therein described as NS ADDITION TO LINCOLM AST HALF OF THE NORTH 13, EAST OF THE THIRD IS. Inances and privileges thereur in Number(s): 10-34-102-020 05 N. KENTON, LINCOLMWO al(s), this 10th day By:	the State of Illicia, in a followe, situa od in the WOOD BEING A SCO! WEST QUARTER OF PRINCIPAL MERIDIAN THE BRIDGE OF November (Name a Title Kimball Re Street, Hampshire, IL Loan Operations) 38	book

Residing at __

My commission expires

"OFFICIAL SHAL"

Notary Public in and for the State of