

UNOFFICIAL COPY

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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

WAYNE GRIPMAN
7105 N. KENTON AVE -
LINCOLNWOOD, IL 60646

SEND TAX NOTICES TO:

WAYNE GRIPMAN and DEOSING GRIPMAN
7105 N. KENTON
LINCOLNWOOD, IL 60646

RECORDED IN THE RECORDER'S OFFICE
COOK COUNTY, ILLINOIS

1993 DEC 14 AM 9:35

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SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto WAYNE GRIPMAN and DEOSING GRIPMAN, 7105 N. KENTON, LINCOLNWOOD, IL 60646, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired through or by a certain mortgage bearing date the 2nd day of July, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 92492157, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 14 IN ROBBINS ADDITION TO LINCOLNWOOD BEING A SUBDIVISION OF THE SOUTH 420 FEET OF THAT PART OF THE NORTH HALF OF THE EAST HALF OF THE NORTH WEST QUARTER OF THE NORTH WEST QUARTER OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILROAD RIGHT OF WAY IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 10-34-102-020

Address(es) of premises: 7105 N. KENTON, LINCOLNWOOD, IL 60646

Witness Our hand(s) and seal(s), this 10th day of November 1993

By: Jane C Briars (Name & Title) Vice President (SEAL)

Attest: Dawn M Kimball (Name & Title) Assistant Vice President (SEAL)

This instrument was prepared by BOB TEOLIS 201 S. State Street, Hampshire, IL 60140.

Deborah L Clark Loan Operations

STATE OF ILLINOIS)
) SS
COUNTY OF Kane)

On this 10th day of November, 1993, before me, the undersigned Notary Public, personally appeared Jane C Briars and Dawn M Kimball

and known to me to be the Vice President and Assistant Vice President, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: Laurie J Krizec
Notary Public in and for the State of Illinois

Residing at _____
My commission expires _____
"OFFICIAL SEAL"
Laurie J. Krizec
Notary Public, State of Illinois
My Commission Expires 2/26/96

Box 333