(Corporation to Individual)

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THE GRANTOR

COLEMAN CONSTRUCTION COMPANY INC.,

03022412

COOK 016 46767 (The Above Space For Recorder's Use Only) DEPT. OF AMPS HERE STATE STATE TRANSACTION S S PHESIDENT

a corporation created and existing under and by virtue of the laws of the State of __Illinois ___ and duly authorized to transact business in the State of Illinois , for and in consideration of the sum of Ten dollars and 00/100 --(\$10.00) DOLLARS. & other goods & valuable considerations hand paid, and pursuant to authority given by the Board of ______Directors of said corporation, CONVEYS and WARRANTS to Christopher Light, and Natalie L. Lazzara, as joint tenants and not as tenants in common

14350 Crystal iree Orland Park IL 60462 Cook

the following described Real Estate situated in the County of ... in the State of Illinois, to wit:

"See Actached Legal Description"

CLOX COUNTY, ILLINOIS FILED FOR RECORD

1993 DEC 14 PM 12: 21

03022412

Permanent Real Estate Index Number(s): 28-31-401-002-0000 Address(es) of Real Estate: 6650 West 183rd Street, Unit 3A, Garage 9, Tinley Park, III In Witness Whereof, said Grantor has caused its corporate seat to be here to affixed, and has caused its name to be In Witness Whereof, said Grantor has caused its corporate seal to be here to affixed, and has caused its name to be ... President, and attested by its ... _ _ Secretary, this #Z#__ signed to these presents by its day of November , 19 93. IMPRESS **CORPORATE SEAL**

Pete Coleman HERE ATTEST A Josephine Koleman Cook ss. 1, the undersigned, a Notary Public, in and for the County State of Illinois, County of _ and State aforesaid, DO HEREBY CERTIFY, that Peter Coleman.

... perconally known to COLEMAN CONSTRUCTION COMPANY INC., _ President of the me to be the corporation, and _Josephine_Coleman _____ personally known to me to be

_ Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared bafore me this day in person and severally acknowledged that as such .. ARIAMEN President and Secretary, they signed and delivered the said instru-HEIGE OF ILLINOI: ment and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors... of said corporation, as

their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this ...

10001 S. Roberts Road John C. Griffin Hills, This instrument was prepared by . (NAME AND ADDRESS) 60465

NOTARIANIEN

SEND SUBSEQUENT TAX HILLS TO:

Corporation to Individual WARRANTY DEED

TO

Property of Cook County Clerk's Office

And the second of the second o

GEORGE E. COLE® LEGAL FORMS

PARCEL 1:

UNIT 3A IN CHESTNUT COVE CONDOMINIUM PHASE I AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN GLENANAR ESTATES, A PLANNED UNIT DEVELOPMENT OF A PARCEL OF LAND IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM PACORDED AS DOCUMENT 93654445 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF GARAGE SPACE G9, A LIMITED COMMON ELEMENTS AS DELINIATED ON SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 93654445

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE PEMAINING PROPERTY DESCRIBED THEREIN."

"THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

03022414