

UNOFFICIAL COPY

RELEASE OF DEED

03022701

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT THE HUNTINGTON MORTGAGE COMPANY OF THE COUNTY OF FRANKLIN, STATE OF OHIO FOR AND IN CONSIDERATION OF ONE DOLLAR, AND FOR OTHER AND GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REVERSE, RELEASE, CONVEY AND QUIT-CLAIM UNTO CHARLES L. MOUNTZ, SR. & CECILIA H. MOUNTZ HUSBAND & WIFE 3400 BERNAY LANE, HOFFMAN ESTATES IL 60195

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER HE/SHE/THEY MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE, DATED MARCH 15, 1972, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, AS DOCUMENT NUMBER 2124218, TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AS FOLLOWS, TO WIT:

LOT 255 IN BLOCK 11 IN CHAPLEMAINE UNIT 3, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 30 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

WITNESS MY HAND ON NOVEMBER 10, 1993.

THE HUNTINGTON MORTGAGE COMPANY

Lisa A. E. Shook
LISA A. E. SHOOK
ASSISTANT VICE PRESIDENT

03022704

STATE OF OHIO
COUNTY OF FRANKLIN, SS:

I, NOTARY PUBLIC II AND FOR THE SAID COUNTY, IN THE STATE AFORESAID, DO HEREBY CERTIFY THAT LISA A. E. SHOOK, THE ASSISTANT VICE PRESIDENT OF THE HUNTINGTON MORTGAGE COMPANY AN OHIO CORPORATION, PERSONALLY KNOW TO ME TO BE THE SAME PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON, AND ACKNOWLEDGED THAT HE/SHE SIGNED THE SAID INSTRUMENT AS HIS/HER FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND OFFICIAL SEAL, ON NOVEMBER 10, 1993.

Brenda D. Ralph
NOTARY PUBLIC



BRENDA D. RALPH
Notary Public, State of Ohio
My Commission Expires 08-09-95

THIS DOCUMENT PREPARED BY:
THE HUNTINGTON MORTGAGE COMPANY
7575 HUNTINGTON PARK DRIVE, RM 3112
COLUMBUS, OH 43235

P3025 MAN

DEPT-01 RECORDING \$23.50
1#8888 TRM 2513 12/14/93 13:33:00
#6239 # * 03-022704
COOK COUNTY RECORDER

23.50
cm