## Know all Men by these Presents, that the

BANK OF HOMEWOOD

23/

a corporation existing unde	the laws of the STATE OF ILLINOIS, for and
consideration of one dollar	91277980 , and a certain Assignment of Rents bearing date the
UNITED BANK OF C	RETE- STEGER AS TRUSTEE, U/T/A DATED 7-26-85 TRUST #1388
	Charles of the state of the sta
may have acquired in, thro	
of MAY	$_{\odot}$ , A. D. 19 $_{\odot}$ 91 , and recorded in the Recorder's office of Cook Cour
in the State at Ulinois, in Boo	k of Records, on page , , as Docum
No. 91227980	and a certain Assignment of Rents bearing date the account of the control of the
of	, A. D. 19 , and recorded in the Recorder's office of Cook Coun
in the State of Illinois is Boo	k of Records, on page as Docume
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LOT 251 IN BURNSIDE'S LA	CEWORD MANOR UNIT NUMBER 7 & SUBDIVISION OF PART OF TRE
FAST OF THE THIRD PRINC	IPAL MERCHAN. IN COOK COUNTY, ILLINOIS.
P.I.N. #31-33-101-013	
COMMON ADDRESS: 22435 R	VERSIDE, RICHTON PARK IL 64071
	dollar, and for other good and valuable considerations, the receipt whereof is the they Remise, Convey, Release and Quit-Cloim unto OF CRETE- STEGER AS TRUSTER, U/T/A DATED 7-26-85 TRUST #1388  k and State of Blinois, all the right, title, interest, claim or demand whatsoever is through or by a certain martgage deed bearing date the 38D day, A. D. 19 91, and recorded in the Recorder's office of Cook County, in Book of Records, on page and a certain Assignment of Rents bearing deter the day  A. D. 19 91, and recorded in the Recorder's office of Cook County, and a certain Assignment of Rents bearing deter the day  A. D. 19 91, and recorded in the Recorder's office of Cook County, and recorded in the Recorder's office of Cook County, to the premises therein described, situated in the County of Cook and State of State of State of Records, on page as a Document of the premises therein described, situated in the County of Cook and State of State of State of State of State of Records, on page and the PRINCIPAL MERCHAN, IN COOK COUNTY, ILLINOIS.  13 IASENSEDE, RECUTON PARK II. 64071  IEOF, the sold RANK OF MOREMOOD hath hereunds coused its corporate seal to be affixed, and these presents to be signed by its VICE President, and affected by its LEON OFFICE/SCHERISTY, by VICE President, and office of COTOBER A. D. 19 93  By: Cotober A. D. 19 93  NIEOF, the sold Bank of Bonewhood personally known to me to be the Light Up Cotober of State of Sold corporation to be affised therefor pursuant to authority given by the Board of Directors of sold corporation on the affised therefor pursuant to authority given by the Board of Directors of sold corporation on the free and voluntary act, and as the free and voluntary act and deed of sold corporation for the uses and purposes therein set forth.  GIVEN under my hand and notorial seal, this 26cts and purposes of the county of the cou
IN TESTIMONY WHEREOF,	the sold BARK Commission
<i>!</i>	hath hereunto raused its corporate seal to be affixed, as
<b>'</b>	these presents to be signer, by its VICE . President, and attests
	Remise, Convey, Release and Quit-Claim unto THE STEGER AS TRUSTEE, 19/T/A DATED 7-20-85 TRUST #1388  ale of Illinois, all the right, title, interest, claim or demand whatsoever it or by a certain martgage deed bearing date the 3kD day.  A. D. 19-91, and recorded in the Recorder's office of Cook County, of Records, on page as Document of Records of Reco
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<b>)</b>	1 ()
)	Some (Some street)
,	By: VICE , Presider
	CONSUMER
	Attests LOAN OFFICER SXXXXXX
STATE OF ILLINOIS	
COUNTY OF COOK	
· .	Margaret Palm a Notary Public in and for said Count
	,
. Vice	
the resid	
and Carol Rose	, personally known to me to be the Louis difficer. Servetkey of said corpo
	·
	signed and delivered the said instrument of writing as Vice. President and
	Loan Off semethy of said corporation and caused the corporate seal of said
	resharence in me district harrens in delicated district of the bodie of
	unrectors at said corporation as their tree and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and number.
line product	GIVEN under my hand and notarial seal, this 26th day
3677 Suck Trail	•
Richton Back, IC	
·	Thangack Jakon
BOX 251 60471	POTARY PUBLIC

MARCIANE, PALIA
Notary Public, thate of Berein
My Commission Expense 6-12-93

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Release of Mortgage BY CORPORATION

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Property of Cook County Clerk's Office

LECA COUNTY, ILLINOIS FILED FOR RECORD