361 Pruptage Road Hugo Akido, 11, 60521

## ASSIGNMENT OF MORTGAGE

03022973

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to GE CAPITAL MORTGAGE SERVICES, INC.. ITS SUCCESSORS AND/OR

all its right title and interest in a certain mortgage executed by

JUAN L. COLON, SINGLE MALE, NEVER MARRIED

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of

NOVEMBER 19

1993

and recorded as Document Number \_\_

03022972

signed the

19 TH day of

NOVEMBER

1993

MID-AMERICA MORTGAGE CORPORATION

Laura Chuck

STATE OF ILLINOIS )

COUNTY OF COOK ) SS

DEPT-01 RECORDINGS

\$23.59

00022973

T#9999 TRIAN 8095 18/14/93 14:56:00 #4737 # サーロコーロシンタフラ

COOK COUNTY RECORDER

On this

19TH

day of NOVEMBER

199

Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LAURA CHUCK to me personally known, who being duly sworn, dissay that she was the ASST. VICE PRESIDENT of MID-AMERICA MORTGAGE CORPORATION and throthe seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LAURA CHUCK acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notorial seal the day and year last above written.

Ireasa & Bell

Part of the second

This instrument prepared by:

T'reasa Bell

THE SOUTH 27 FEET OF THE NORTH 135 FEET OF THE WEST 177 FEET OF BLOCK 10 IN E. SIMON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 35. TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY. ILLINOIS.

250 (m)

PIN: 13-35-409-005

## **UNOFFICIAL COPY**

STAME ONLY

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