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03022008

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

03022008

Loan No. 274112-1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LUCIANO ZAMARRIPA AND MARGARITA ZAMARRIPA, HUSBAND AND WIFE AND JUAN ZAMARRIPA, BACHELOR all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 90236507, to the premises therein described to-wit: ASSIGNMENT OF RENTS DATED MAY 15, 1990 RECORDED AS DOCUMENT 90236507.

LOT 8 IN MUELLER'S SUBDIVISION OF THE EAST 4 ACRES OF THE WEST 9 ACRES OF TEN NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1923 WEST BELMONT CHICAGO ILLINOIS 60618
Permanent Index No. 14 30 200 011 0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this February 03, 1993

LASALLE TALMAN BANK, F.S.B.

Attest: *Pamela Taylor*
Loan Servicing Officer

By: *Mary C. Lannon*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK SS.

DEPT-01 RECORDING \$27.00
T40011 TRAN 8709 12/14/93 14:57:00
#4096 # *-03-022008

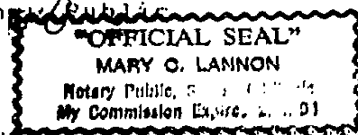
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
Pamela Taylor / J. Szulczynski
LASALLE TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Mary C. Lannon
Notary Public

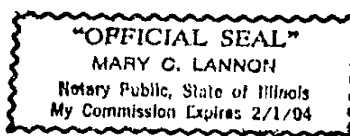


* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. 333

Mail to:
LUCIANO & MARGARITA ZAMARRIPA
1923 W. BELMONT
CHICAGO, IL 60618

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BOOKS/DEEDS

Property of Cook County Clerk's Office

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