

UNOFFICIAL COPY

03022060

LASALLE TALMAN BANK, F.S.B.

RELEASE OF-MORTGAGE

Loan No. 298845-3

03022060

THE ABOVE SPACE FOR RECORDERS USE ONLY

03022060

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto BARRY M. BALIK AND MARLENE L. BALIK, HUSBAND AND WIFE all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92102585 to the premises therein described to-wit:

SEE ATTACHED LEGAL

DEPT-01 RECORDING \$23.00
 T#0011 TRAN 8709 12/14/93 15:07:00
 \$4150 * -03-022060
 COOK COUNTY RECORDER

Property Address: 7511D NORTH SHERIDAN ROAD, CHICAGO, IL 60626
 Permanent Index No: 11293030290000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this October 21, 1993

LASALLE TALMAN BANK, F.S.B.

Attest:

Dorethy Stewart
 Loan Servicing Officer

By:

James M. Al
 Loan Servicing Officer

STATE OF ILLINOIS
 COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
 Wanda I. Rivera F. POLICHT
 LASALLE TALMAN HOME MORTGAGE CORPORATION
 4242 North Harlem Avenue
 Norridge, Illinois 60634

Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
 * RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
 * MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No. 333

Mail to:
 MIKE GILMAN
 135 S LASALLE ST
 SUITE 830
 CHICAGO, ILLINOIS 60603

238

RE054 003 071

8# 93054928 / 64 74.62-873 (72)

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PARCEL 1:

POINT IN THE NORTH LINE OF SAID LOT 21 WHICH IS 82.77 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT IN THE SOUTH LINE OF SAID LOT 21 WHICH IS 74.89 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 21 IN SUBDIVISION OF LOTS 1 TO 4 AND PRIVATE ALLEY OF BLOCK 5 IN BIRCHWOOD BEACH IN FRACTIONAL SECTION 29, SOUTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH 8.0 FEET OF THE NORTH 32.0 FEET BOTH AS MEASURED ON THE EAST AND WEST LINES THEREOF, OF THE EAST 23.0 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF ON LOT 21 IN SUBDIVISION OF LOTS 1 TO 4 AND PRIVATE ALLEY IN BLOCK 5 IN BIRCHWOOD BEACH AS AFORESAID, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS AND EXHIBIT "1" ATTACHED THERETO RECORDED JUNE 28, 1965 AS DOCUMENT NUMBER 19508177 MADE BY EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 10298, IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK'S OFFICE

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