

UNOFFICIAL COPY

03022115

7464775 J 1992  
93058076CR

ILLINOIS  
RELEASE DEED  
Loan No.: 966837-7  
PIF: 09-30-93

Prepared by: Lynne Parker  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: SUCK JIN LEE AND SOOK JA LEE, HUSBAND AND WIFE

Name of Mortgagee:  
HORIZON FEDERAL SAVINGS BANK  
The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS  
Document No., Volume, Page, Mortgage Date:  
DOC# 86386341, DATED AUGUST 29, 1986  
Address of Property: 8912 Marion  
Morton Grove IL 60053  
Tax ID No.: 11-18-324-007

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: October 22, 1993

HOUSEHOLD BANK, F.S.B.

SEAN ROCKWAY, Asst. Vice President

. DEPT-01 RECORDING \$23.00  
. T#0011 TRAN 8709 12/14/93 15:16:00  
. #4205 + \*-03-022115  
. COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On October 22, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared SEAN ROCKWAY, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this October 22, 1993.

Michael Cummins  
Notary Public/Commission Expires:



When recorded, please return to: Suck Jin Lee  
8912 Marion  
Morton Grove IL 60053

IL501  
P02

2300

Box 333

03022115

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Loan No.: 966337-7

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 6 IN BLOCK 1 IN GROVEDALE SUBDIVISION BEING A SUBDIVISION OF LOT 3 IN SUBDIVISION OF THE SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF NORTH BRANCH ROAD OF SOUTH WEST QUARTER OF SECTION 18 AND THE NORTH 13 RODS OF THAT PART LYING WEST OF NORTH BRANCH ROAD OF EAST HALF OF NORTH WEST QUARTER OF SECTION 19, ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 5 ACRES THEREOF) AND (EXCEPT THE EAST 270.0 FEET OF SOUTH 1010.77 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

LG001  
P02



03023115

Property of Cook County Clerk's Office