497237 Atty / Esc

## KATLER MOFFICIPALB4COPY

## RELEASE OF MORTGAGE

| THIS CERTIFIES that a certain   | n mortgage executed by DINAH 1  | KATLER   | <del></del>             |
|---|---|--|-------------------------|
| to BANK ONE, CHICAGO  | )   |  |                         |
| and thereafter assigned to B  | ANC ONE MORTGAGE COR  | PORATION   |                         |
|   |   | ginal principal sum of   | <del></del>             |
|   | ND DOLLARS AND 00/100   | ·  | dollars                 |
| (\$ 75,000.00), and and or Instrument # 92192   |   | of the records in the office of the Record   | er of                   |
| Cook  |   | more particularly descri   |                         |
| follows, to wit:  |   |  |                         |
| T 11 IN BLOCK 4, IN RT OF THE NORTHEAST THE THIRD PLINCIPAL BRUARY 6, 1957 AS DO OPERTY ADDRESS. S11 X I.D. # 10-15-206-0 | BEN SEAR'S SKOKIE TO<br>1/4 OF SECTION 15, T<br>, MERIDIAN, ACCORDING<br>CUMENT 16820222, IN<br>KEYSTONE, SKOKIE, I | OWERS, BEING A SUBDIVISION OF COUNSHIP 41 NORTH, RANGE 13 TO THE PLAT THEREOF RECORD COOK COUNTY, ILLINOIS.  |                         |
|   | 7_  | . DEPT-01 RECORDING<br>. T40011 TRAN 8709 12/14.   | \$23.00<br>/93 15:19:00 |
| is hereby fully released and sa   | atisfica  | #4224 # #-DIS-DI   | 22134                   |
| IN WITNESS WHEREOF, the u   |   | s corporate hand and seal by its proper of November , 1993 .   |                         |
|   | 0/  | The second of Cope   |                         |
|   | Te  | BANC ONE MORTGAGE CORP   | ORATION                 |
|   | KIM   | p. GREWES  | <del></del>             |
|   | its VICE  |  |                         |
|   | $\mathscr{C}$   | on a Od ( d Show Chal  |                         |
|   | By RONA   | ALD J. GREULICH  | <del></del>             |
|   |   | ISTANT VICE PRESIDENT  |                         |
| Corporate Seal  |   | <b>C</b> /2  |                         |
| •   |   | (Q <sub>A</sub> ,  |                         |
| FOR PROTECTION OF OWN   | VER, THIS RELEASE SHALL   | BE FILED WIT' THE RECORDER OF OR DEED OF TRUST WAS FILED.  | THE                     |
|   | 1   | ST DEED ST THE STATE OF THE STA | .30                     |
| State of INDIANA County of MARION   | ;<br>}  |  | mber 34                 |
|   |   | -1-V/S: . Wave   | . 21                    |
| Before me, the undersigned, a 19 93, personally appeared  |   | county and State this 11th 4s, of Nove   | mber 5                  |
| RONALD J. GREULICH  | VIC , VIC   | E PRESIDENT  | and 4                   |
| ASSISTANT VICE PRESI  | IDENT   | respectivel  | y, of                   |
| BANC ONE MORTGAGE CO  | RPORATION   |  | * **                    |
|   |   | execution of the foregoing instrument.   |                         |
| AY PUD  | ~   | _  | ; <del>.</del> .        |
| The county on explanation of the county   | SCHOPER STATE OF INDIANA  | Jan E. Coop  | 0 1                     |
| SEAL) * MY COMMISSION F   |   | Public<br>E. COOPER  | <del></del>             |
| MOIAND  | Paraca  | E. COUPER:   |                         |
| This instrument prepared by:  | Hilda C. Jones  |  |                         |
|   | Payoff Specialist<br>BANC ONE MORTGAGE CO   | ORPORATION   |                         |
|   | 450 E WASHINGTON ST   | 3  |                         |
|   | SUITE 334<br>INDIANAPOLIS, IN 46  | 6204   |                         |
| ATTER RECORDING MAIL TO:  |   | V  |                         |
| AFTER RECORDING MAIL TO:<br>KATLER ALAN   |   |  |                         |
| 9511 KEYSTONE   |   | nx 333   |                         |

60076-SKOKIE, IL

BOX 333

IL\_REL

## UNOFFICIAL COPY

Serry Ox Cook County Clerk's Office 



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