

UNOFFICIAL COPY

PREPARED BY:  
CHASE MORTGAGE CORPORATION  
4701 NORTH CUMBERLAND-SUITE 4  
NORRIDGE, ILLINOIS 60656

03022195

AND WHEN RECORDED MAIL TO

CHASE MORTGAGE CORPORATION  
4701 NORTH CUMBERLAND-SUITE 4  
NORRIDGE  
ILLINOIS 60656

DEPT-01 RECORDING \$23.50  
T-1111 TRAN 3892 12/14/93 12:39:00  
#8965 #-03-022195  
COOK COUNTY RECORDER

MAILED  
01 JAN

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 930041753

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB  
2600 TELEGRAPH ROAD-SUITE 100, BLOOMFIELD HILLS, MICHIGAN 48302-0953  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 19, 1993  
executed by  
AIDAN L. LENNON AND PATRICIA A. LENNON, HUSBAND AND WIFE

to CHASE MORTGAGE CORPORATION  
a corporation organized under the law of THE STATE OF ILLINOIS  
and whose principal place of business is 4701 NORTH CUMBERLAND-SUITE 4  
NORRIDGE, ILLINOIS 60656  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
THE NORTH 33 FEET OF THE SOUTH 67 FEET OF LOT 110 IN HILLCREST, BEING A  
SUBDIVISION IN THE NORTH HALF (1/2) OF SECTION 36, TOWNSHIP 40 NORTH,  
RANGE 12 EAST, OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY  
ILLINOIS.

03022195

03022195

Commonly known as:  
2305 NORTH 75TH AVENUE, ELMWOOD PARK, ILLINOIS 60035  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF \_\_\_\_\_

CHASE MORTGAGE CORPORATION

On \_\_\_\_\_ before me, the  
(Date of Execution)

BY:  
ITS:

undersigned, a Notary Public in and for said County and State,  
personally appeared  
known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY:  
ITS:

WITNESS:

Notary Public \_\_\_\_\_

My Commission Expires \_\_\_\_\_

County, \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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