KNOW ALL MEN BY THESE PRESENTS;	
03022747	
That I KENTON KOOYENGA of ALL AMERICAN MORTGAGE, county of DUPAGE and State of TLLINOTS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J.	
Crowley, or Diane M. Allison, or Janice Fugisang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and steed to:	
Execute any old all decuments for the purpose of nesigning and transfering a certain merigage, deed of trust, executly instrument and note, including but not limited to, an assignment of merigage, deed of trust, of executly instrument and note allenge for the following loan transaction:	
Borrower(s) Names: Stachark. Robert 5. Address of Properly: 14331 Union City, State, Zip Code: Or Canal Park. In 60462 Clay, State, Zip Code: Or Canal Park. In 60462 COOK COUNTY RECORDER	\$23.00 16:37:00 74.7
giving and granting unto my said at orday full power and authority to do and perform all and every act and thing whatsoever, requisite and recessary to be done in and about the premises, as fully, to all intents and purposes, as I might or could do it personally present at the doing thereof, with full power of substitution and revocation, he oby ratifying and continuing all that my said alternay shall lawfully do or cause to be done by virtue hereof.	
IN TESTIMONY WHEREOF, I have hereto set my hand and seal this 10th day of	
KENTON KOOYENGA	0302;
State of: ILLINOIS County of: DUPAGE	3747
In the State aloresaid, do hereby cartily, that personally known to me to be the same person whose name is subscribed to the torogoing instrument appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therin set torth.	
GIVEN under my hand and notatial soul the la 10th day of 1000, 1993.	}

HMS 1935-HMU 8200 1/93

OFFICIAL SEAL EVA M. NOVAK NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 6-28-27

mer green of the

LOT 6 IN TRUSTEES RESUBDIVISION OF BLOCK 14 (EXCEPT LOTS 1 TO 5, 7 TO 11 AND 23 THEREOF) IN MAREK KRAUS' CRLAND FARK HIGHLANDS, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL AERIDIAN (EXCEPT THEREFROM 2 ACRES FOR SCHOOL IN THE SOUTHWEST CORNER OF SAID SOUTHEAST 1/4 AND EXCEPT PROPERTY OF WABASH RAILROAD COMPANY TYING WITHIN SAID SOUTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

PERMANENT ID# 27-04-416-033

03023747

OF (HOME OFFICE CAN MEDOPE CAMP - CHOO CARE ES COMBO NO CHAMP (MODEL COMP) - OFFI NO CHAMP (MODEL COMP)