

# UNOFFICIAL COPY

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DEPT--01 RECORDING \$23.50  
TRAN 2573 12/15/93 00:37:00  
H6958 # \*03-023943  
COOK COUNTY RECORDER

## ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That INTERFIRST FEDERAL SAVINGS BANK ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MARSHALL RUBIN AND LYNN RUBIN, HIS WIFE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded 4/15/93 93280397 Book Page on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FIRST CHESAPEAKE FINANCIAL CORPORATION ('Assignee') all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

LT 22 & THE S 1/2 OF LOT 23 IN BLOCK 4 IN ENGEL AND BECKERS KENILWORTH AVE SUB OF THE S 20 ACRES OF THE N 30 ACRES OF THE NW 1/4 OF THE NW 1/4 OF SEC 35, TWP 41 N, RNG 13 E OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7106 HAMLIN AVE  
LINCOLNWOOD, IL 60645  
Parcel/Pin: 10-35-103-042

Beneficiary: AMERICAN FRONTIERS MTG CORP

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 5th day of October, 1993

INTERFIRST FEDERAL SAVINGS BANK

By: [Signature]  
LARRY ARNOLD  
VICE-PRESIDENT

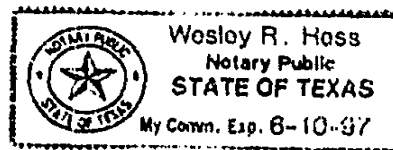
Attest: [Signature]  
SHERRY DOZA  
ASSISTANT SECRETARY

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 5th day of October, 1993, before me, a Notary Public, appeared LARRY ARNOLD to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of INTERFIRST FEDERAL SAVINGS BANK, a Michigan corporation, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said LARRY ARNOLD acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Wesley R. Hoss



After recording return to: BACA LANDATA, INC.  
2900 NORTH LOOP WEST, SUITE 1130  
HOUSTON, TEXAS 77092

Assignee's address: 9011 ARBORETUM PARKWAY, SUITE 200  
RICHMOND, VA 23238

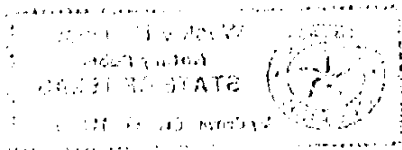
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*[Handwritten initials]*

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COOK COUNTY CLERK'S OFFICE  
110 NORTH LAUREL STREET  
CHICAGO, ILLINOIS 60602  
TEL: (312) 321-1000  
WWW.COOKCOUNTYCLERK.COM