

DEFINITION  
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#6483 #  
COOK COU

398408

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51080663

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That INTERFIRST FEDERAL SAVINGS BANK ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by YONG WOONG KIM, AND DONG HEE KIM, HUSBAND AND WIFE ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded 6/1/93 93409956 Book Page on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FIRST CHESAPEAKE FINANCIAL CORPORATION ('Assignee') all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

SEE EXHIBIT "A"

4718 NORTH KASSON  
CHICAGO, IL 60630  
Parcel/Pln: 13-15-208-015 & 13-15-

Beneficiary: PACIFIC MORTGAGE COMPANY

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 5th day of October, 1993

INTERFIRST FEDERAL SAVINGS BANK

By: [Signature]  
LARRY ARNOLD  
VICE PRESIDENT

Attest: [Signature]  
SHERRY DOZA  
ASSISTANT SECRETARY

THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 5th day of October, 1993, before me, a Notary Public, appeared LARRY ARNOLD to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of INTERFIRST FEDERAL SAVINGS BANK, a Michigan corporation, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said LARRY ARNOLD acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]  
Betsy Randall



After recording  
return to:

BACA LANDATA, INC.  
2800 NORTH LOOP WEST, SUITE 1130  
HOUSTON, TEXAS 77092

Assignee's  
address:

9011 ARBORETUM PARKWAY, SUITE 200  
RICHMOND, VA 23236

DEPT-01 RECORDING

T#8888 TRAN 2573 12/15/93 08:48:00

#6487 # \* -03 -023968

COOK COUNTY RECORDER

29.56



[Handwritten initials]

# UNOFFICIAL COPY

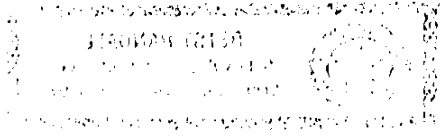
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STATE OF ILLINOIS  
CLERK OF THE SUPREME COURT  
JANUARY 10 2024  
CHICAGO, ILLINOIS

## STATEMENT OF THE BOARD

Property of Cook County Clerk's Office

89623968



CLERK OF THE SUPREME COURT  
STATE OF ILLINOIS  
CHICAGO, ILLINOIS

51060663

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## EXHIBIT A

PARCEL 1: LOT 89 IN MCDOUGALL'S SUBDIVISION OF BLOCKS 1, 2 AND 3 AND MCGRANE'S SUBDIVISION OF LOT 3 OF COUNTY CLERK'S DIVISION OF LOT 1 AND LOTS 7 TO 15 INCLUSIVE OF FITCH AND HEACOX'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: LOT 6 IN BLOCK 7 IN HARVEY S. BRACKETT'S LAWRENCE AVENUE VILLA TRACT, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

13-15-208-015  
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