

PREPARED BY

JENNIFER FUCIK
2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

UNOFFICIAL COPY

03024708 CR 169

03024705

AND WHEN RECORDED MAIL TO

CDK MORTGAGE, INC.
2902 CENTRAL STREET
EVANSTON
ILLINOIS 60201

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. - 6368674

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
GE CAPITAL MORTGAGE SERVICES, INC.
2339 ROUTE 70 WEST, P.O. BOX 5260, CHERRY HILL, NEW JERSEY 08034
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated DECEMBER 6, 1993
executed by
STEVEN C. ROPEK AND CAROL A. POST, HUSBAND AND WIFE

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 2106 12/15/93 10:00:00
#4954 # *03-024708
COOK COUNTY RECORDER

to CDK MORTGAGE, INC.
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 2902 CENTRAL STREET
EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS

03024707

described hereinafter as follows:

LOT 14 IN BLOCK 1 IN UNION ADDITION TO EVANSTON IN THE NORTH WEST 1/4
OF THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED AUGUST 30, 1871
IN BOOK 174, PAGE 11, AS DOCUMENT 111094 AND RE-RECORDED NOVEMBER 7,
1872 IN BOOK 3 OF PLATS, PAGE 33 AS DOCUMENT 66772, IN COOK COUNTY,
ILLINOIS.

11-19-108-008

Commonly known as:
1103 OAK AVENUE, EVANSTON, ILLINOIS 60201

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF Cook

CDK MORTGAGE, INC.

On December 6, 1993 before me, the
(Date of Execution)

BY: Donna L. Doberstein
ITS: President

undersigned, a Notary Public in and for said County and State,
personally appeared Donna L. Doberstein
known to me to be the President

BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:
Jennifer L. Fucik

Notary Public *Christine M. Smith*
My Commission Expires 7/13/96 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

" OFFICIAL SEAL "
CHRISTINE M. SMITH
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 7/13/96

2 x 2

REI C-68172

2300