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## RELEASE OF MORTAGE OF TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

for the protection of the owner, this release shall be filed with the 03024724 recorder of deeds or registrar of titles in whose office the mortgage or deed of trust was filed.

KNOW ALL MEN BY THESE PRESENTS, that National Security Bank of Chicago, 1030 West Chicago Avenue, Chicago, IL 60622, a national banking association, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto First Illinois Bank of Evanston, N.A. U/T/A #R-2384 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15th day of November, 1991, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book......of records, on page......., as Document # \$217369, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 1 IN PARSONS SUBDIVISION OF LOT 40 IN WILLOWDALE, BEING A CONSOLIDATION OF ALL THE LOTS AND VACATED ALLE 15 (IV) BLOCKS 3, 4, 7 AND 8 (EXCEPT LOTS 1 TO 11 IN BLOCK 4 AND EXCEPT LOTS 10 TO 39 IN BLOCK 8) TOGETHER WITH VACATED STREETS OR VACATED PARTS THEREOF ADJOINING SAID LOTS AND BLOCKS IN VERNAMO. A SUBDIVISION OF THE NORTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 47 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE EAST HALF OF THE NORTH EAST QUARTER OF THE SOUTH EAST QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD FRUIT PAL MERIDIAN, ALSO THAT PART OF VACATED SUNSET ROAD IN WYNWOOD MANOR, A SUBDIVISION OF THE NORTH 1/3 OF THE SOUTH WEST QUARTER OF THE SOUTH WEST QUARTER OF SAID SECTION 20, LYINC WEST OF THE CENTER LINE OF AUBURN AVENUE IN SAID VERNAMO SUBDIVISION EXTENDED SOUTH ACCORDING TO THE PLAT OF SAID WILLOWDALE REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF CYCK COUNTY, ILLINOIS ON NOVEMBER 4, 1960, AS DOCUMENT NO. 1950943 IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax ID #:0520-308-072-0000 Property Address: 1216 Willow Road, Winnetka, Y., 50093 DEPT-01 RECORDINGS \$23,00 T#9999 TRAN 2107 12/15/93 10:04:00 #4970 # #-03-024724 COOK COUNTY RECORDER

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together with all the appurtenances and privileges thereunc belonging or appertaining.

IN TESTIMONY WHEREOF, the said National Security Bank of Chicago has caused these presents to be signed by its Vice President and attested by its Assistant Vice President, and its corporate seal to be hereto affixed, this 6th day of December, 1993.

**SEAL** 

National Security Bank of Chicago

Vice Preside

Attest:

Assistant Vice President

This instrument by prepared by: Robert J. Schlumpberger, 701 Lec Street, Des Plaines, IL 00016

STATE OF ILLINOIS COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the state aforesaid, DO HEREBY CERTIFY that Ronald T. Larson, personally know to me to be the Vice President of National Security Bank of Chicago, a national banking association, and Stephen D. Saulnier, personally known to me to be the Assistant Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Vice President, they signed and delivered the said instrument and cause the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act, and as the free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and r	notarial scal this 6th day of Aum	her_ 1993.
OFFICIAL SEAL "	By: Lehin And	mon John
TTARY PUBLIC, STATE OF ILLINOIS  LY COMMISSION EXPIRES 6/21/96	MAIL 10. 1216 WITHOU ROAD	Box 169
	WINNETKA, IL 60093	(DO 1 10)