

# UNOFFICIAL COPY

ILLINOIS  
RELEASE DEED  
Loan No.: 630918-1  
PIF: 11/18/93

Prepared by:  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

03024739  
Mail To:  
Jackson  
1614 West Lexington  
Arlington Heights, IL  
60004

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: DAVID W. JACKSON AND SUZANNE M. JACKSON,  
HIS WIFE

Name of Mortgagee:

HOUSEHOLD BANK, F.S.B.

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC. 92818641, DL 10/28/92

Address of Property: 1614 W. Lexington Dr  
Arlington Heights IL 60004

Tax ID No.: 03-18-104-017

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: December 07, 1993

HOUSEHOLD BANK, F.S.B.

Ellen Kukla  
ELLEN KUKLA, Asst. Vice President

DEPT-01 RECORDINGS \$23.00  
T#9999 TRAN 2100 12/15/93 10:08:00  
#4984 # \*-03-024739  
COOK COUNTY RECORDER

State of Illinois)  
County of DuPage )

On December 07, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared ELLEN KUKLA, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this December 07, 1993.

Michael P. Cummins  
Notary Public/Commission Expires:

OFFICIAL SEAL  
MICHAEL P. CUMMINS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5-4-97

When recorded, please return to: David W. Jackson  
1614 W. Lexington Drive  
Arlington Heights IL 60004

IL501  
CT7

03024739  
2300  
Box 169

R.E.I-T.L. 66826

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Loan No.: 630918-1

PIF:

## ATTACHMENT 'A'

### LEGAL DESCRIPTION

LOT 177 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NO. 4 BEING A  
SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION  
18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
AND A RESUBDIVISION OF PARTS OF LOTS 10 AND 11 IN GEORGE KIRCHOFF  
ESTATE SUBDIVISION OF PART OF SECTIONS 12 AND 13, TOWNSHIP 42 NORTH,  
RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 7  
AND 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP,  
COOK COUNTY, ILLINOIS.

LG001  
CT7

03024739