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UEPT-01 RECORDINGS

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COOK COUNTY RECORDER

STATE OF ILLINOIS COOK (A) TOWN/COUNTY:

682/2692589/(KELLUM)

WHEN RECORDED MAIL TO:

ATI TITLE COMPANY, RE: JESSIE JOHNSON, RE: 936507 150 S. WACKER DRIVE, SUITE 1250

CHICAGO, IL 60606

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lier, force, and effect of said Mortgage.

Mortgagor: CHAR ES R. KELLUM, A MARRIED MAN NOT HEREIN JOINED BY HIS : SPOUSE & WINE KELLUM Mortgagee: AMETICAN STATES MORYGAGE, INC. Loan Amount: 70,000 00

Date Of Mortgage: 05-30 62 Date Of Recording: 05-31-59 Pin Number: 31-23-430-051 Pin Number: 31-23-430-051 Prop Addr: 549 HOMAN AVL., PARK FOREST. IL 60466 Doc/Instrument #: 89244842 SEE ATTACHMENT "A" FOR LEUA!. FESCRIPTION ANTE GAGE CONTINUE

COOK and recorded in the records of _

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on _____NOVEMBER 30, 1993 .

'A' MORTGAGE COMPANY, FIKIA CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTGAGE COMPANY

J. B. Toinlinson Vice President

Mae Hebb

Assistant Secretary

STATE OF MARYLAND

COUNTY OF _ FREDERICK

ITI TITLE COMPANY 150 S. WACKER DR., SUITE 1250

before me, the undersigned, a Motary Public in said NOVEMBER 30, 1993 On this J. R. Tomlinson and Mae Hebb personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Vice President and Assistant Secretary A' MORTGAGE COMPAN' of

executed the foregoing acknowledged to me, that they, as such officers, being authorized so to do. instrument for the purposes therein contained and that such Corporation instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

Jane Eyler Comm exp 2-

NOTARY PUBLIC

RECORDING

POFFICE CO.

(RM02)

J = R012.255569

UNOFFICIAL COPY

Property or Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 682/2692589/(KELLUM)

ATTACHMENT "A"

LOT 26 (EXCEPT THE SOUTH 3.02 FEET THEREOF) IN BLOCK 52 IN LINCOLNWOOD WEST, BEING A SUBDIVISION OF THE WESTERLY PART OF THE SOUTHEAST 1/4 OF SECTION 24 AND PART OF THE SOUTHEAST 1/4 OF SECTION 23. EASTERLY OF ILLINOIS CENTRAL PAILROAD, IN TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MI RIDIAN, ACCORDING TO THE PLAT RECORDED DECEMBER 18. 1959 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER FTH. OUNTY. 17, 739, 257 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES AS DOCUMENT NUMBER LR 1, 901, 250 IN COOK COUNTY, ILLINOIS.

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