UNOFFICIAL COPY 03024755

| LOAN# | 709682        |
|-------|---------------|
| PIN#  | 18-25-300-041 |

## RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that Norwest Mortgage, Inc., a corporation of the State of Minnesota, for and in consideration of the payment of the indebtedness secured by the

| Mortgage hereinafter mentioned, and the cancellation of sum of one dollar, the receipt whereof is hereby a | all the notes thereby secured, and of the acknowledged, does hereby REMISE, |  |  |
|--|---|--|--|
| RELEASE, CONVEY and QUIT CLAIM unto  |   |  |  |
| LUKE CASTROGIOVANNI  |   |  |  |
| 7537 SOUTH ROBERTS ROAD, BRIDGEVIEW, ILLINOIS.   | 60455   |  |  |
| heirs, legal representatives and assigns, all the right, title,  | interest, claim or demand whatsoever it                                     |  |  |
| may have acquired in, through or by a certain Mortgag  FF_RIARY . 19 91, and recorded in the Recor         | der's Office of <u>COOK</u>   |  |  |
| County, in the State of Illinois, in Book  | Page, Document No.  |  |  |
| 91068248 to the premises ther  | ein described, situated in the County of                                    |  |  |
| , State of Illinois, as follows, to w  | it:   |  |  |
|  | . DEPT-01 RECORDINGS \$23.00  |  |  |
| *SEE THE BACK  | . T#7799 TRAN 2119 12/15/93 19:22:00  |  |  |
|  | #5002 # *-03-024755   |  |  |
| Ox   | . COOK COUNTY RECORDER  |  |  |
| together with all the appurten incos and privileges thereun  | to belonging or appertaining.   |  |  |
| IN TESTIMONY WHEREOF, North Mortgage, Inc. h   | as caused these presents to be signed by                                    |  |  |
| its Assistant Vice President, and attacked by its Assistant Secretary, and its corporate seal to be        |   |  |  |
| hereto affixed, this 12TH day of OCTUBER   | ر 1993.   |  |  |
| NOR-WENT MORT  | GAGE INC  |  |  |
| MODER ENT MORT   | DAOL, INC.  |  |  |
| CAN  | , Huner   |  |  |
| Ioan E Joyner Ass  | stant Vice President ,  |  |  |
|  |   |  |  |
| Transport  | and Dimm  |  |  |
| Barbara A. Brisson.  | Assistant Secretary   |  |  |
|  | 00024755  |  |  |
| STATE OF NORTH CAROLINA  | 540   |  |  |
| COUNTY OF MECKLENBURG SS.  |   |  |  |
| I, Peggy E. Bailey, a Notary Public in and for said Count  | ry, in the State aforesaid, DO HEREBY                                       |  |  |
| CERTIFY that Joan E. Joyner, personally known to me  | to be the Assistant Vice President of                                       |  |  |
| Norwest Mortgage, Inc., and Barbara A. Brisson, personally known to me to be the Assistant                 |   |  |  |
| Secretary of said corporation, and personally known to me to be the same persons whose names               |   |  |  |
| are subscribed to the foregoing instrument, appeared before me this day in person and severally            |   |  |  |
| acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and                |   |  |  |
| delivered the said instrument and caused the corporate seal of said corporation to be affixed              |   |  |  |
| thereto, pursuant to authority given by the Board of Directors of said corporation, as their free          |   |  |  |
| and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes        |   |  |  |
| therein set forth.   |   |  |  |
| GIVEN under my hand and my seal this 12TH day of   | OCTOBER , 1993.   |  |  |
|  | NOTARY PUBLIC   |  |  |
| July U   | OFFICIAL SEAL   |  |  |
| Notary Public  | MECKLENBURG COURTY, N. C.   |  |  |
| This instrument manned has Basican to 2 2 2 2  | My Commission Expires July 29, 1993   |  |  |
| This instrument prepared by: BarclaysAmerican/Mor Charlotte, NC 28201-1226.                                | tgage Corporation, P.O. Box 1220,   |  |  |

## 1531 South Kokiets Chidge New In COA55

DOOD OF CO BLOCK I IN HARTMAN'S STICKNEY SPALLVISION AND ALTO OF LOTS 27 AND 28 IN BLOCK I IN THE SUBDIVISION OF THE NORTH 4.081 ACRES OF BLOCK 1 AND THE SOUTH 3,081 NOTES OF BLOCK 2 OF J. WARTHAN'S STICKNEY SUBDIVISION BOTH 251NG IN THE WEST 1/2 OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINGIS. INT 4 IN VULISTIS SUBDIVISION OF LOT OIN WILLIAM ROBERTS SUBDIVISION OF THE MORTH 3 ACRES (EXILAT STREETS AND ALLEYS) IN Clart's Office

ATI TITLE COMPANY 150 S. WACHER DR., SUITE 1250 CHICAGO, IL 60606

RECORDUN BOX (56

03024755