

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED IN
COOK
IL
Recording Requested By
America's Mortgage Servicing Inc.

03024761

When Recorded Mail To:
THOMAS J. WEBB
10243 MC LEAN STREET
MELROSE PARK
IL, 60164

DEPT-01 RECORDINGS \$23.00
T#9999 TRAN 2110 12/15/93 10:23:00
#5908 # *03-024761
COOK COUNTY RECORDER

Loan #: 2533138 Ref #: 0825-1 HRC #: 10812 TO/ESCH:

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee,
DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/26/89 made and executed by
THOMAS J. WEBB AND DEBBIE L. WEBB, HUSBAND AND WIFE to secure payment of the
principal sum, of \$74400.00 Dollars and interest and FIRST SUBURBAN MORTGAGE
CORPORATION in the County of COOK and State of IL Recorded: 08/02/89 Instrument #:
89-353230 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does
hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 30 IN FREDERICK H. BARTLETT'S LA GRANGE ROAD GARDEN FARMS, A
SUBDIVISION OF THE NO. 5/8THS OF THE W 5/8THS OF THE SO. 1/2 OF THE NW 1/4 OF SEC.
33, TOWNSHIP 40 NO., RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT
RECORDED OCTOBER 3, 1939 AS DOCUMENT 12376999 IN COOK CO. IL.

Tax ID No.: 12-33-125-004

Property Address: 10243 MC LEAN STREET MELROSE PARK IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer (s), on September 3, 1993.

AMERICA'S MORTGAGE SERVICING, INC.
Mortgagee

BY

CONNIE BYLSMA, Administrative Vice President
for above Mortgagee

03024761

Allean Campbell
WITNESS

Connie Bylsma
WITNESS

STATE OF California)
COUNTY OF Los Angeles)

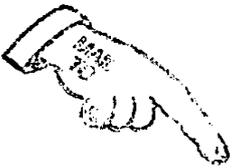
On September 3, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los
Angeles County in the State of California, personally appeared CONNIE BYLSMA,
Administrative Vice President, personally known to me (or proved to me on the
basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person, or
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

Kathleen Enteman
KATHLEEN ENTEMAN
Notary Public
1-IL-MTG-ST



(This area for notarial seal)



2300

ATI TITLE COMPANY
150 S. WACKER DR., SUITE 1250
CHICAGO, IL 60606

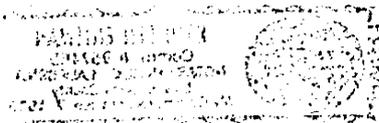
RECORDING
BOX 156

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10/1/11

Property of Cook County Clerk's Office

05024761



COOK COUNTY CLERK'S OFFICE
10/1/11