## UNOFFICIAL CO

ILLINOIS RELEASE DEED

Loan No.: 916206-6 PIF: 10/28/93 Prepared by: Household Mortgage Services 100 Mittel Drive Wood Dale, IL 60191

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: GEORGE E. LEWIS AND DOLORES R. LEWIS, HUSBAND AND WIFE

Name of Mortragee:

ALUMNI MORTGAGE SERVICES, INC.

The mortgage is recorded with the Register of Titles/Recorder of Deeds

COOK COUNTY, ITIINOIS

Document No., Volume, Page, Mortgage Date:

DOC# 89180379, DT APRIL 10, 1989

425 N Spring Ave Address of Property:

La Grange Park IL 60525

TAX# 15-33-319-004

DEPT-91 RECORDINGS

\$23.50

T#9799 TRAN 2114 12/15/93 14:07:00

松177 # **¾-93-924929** 

COOK COUNTY RECORDER

Tax ID No .:

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

November 29, 1993

HOUSEHOLD

SEAN ROCKWAY, Ksst. Vice President

State of Illinois) County of DuPage )

RETURN TO: LAW TITLE INCURANCE CO. 1300 IROQUUID DR. SUITE 230

NAPERVILLE. IL 60563

On November 29, 1993 before me, the undersigned, a Notary Public in and for said State, personally appeared SEAN ROCKWAY, personally know; to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my 

notofial seal this November 29, 1993.

Notary Public/Commission Expi

"OFFICIAL SEAL" Dolores Bailey Notary Public, State of Illinois My Commission Expires 5/4/97

When recorded, please return to: George E Lewis

429 N Spring Ave

La Grange Park

IL 60525

IL621 CT6

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03024929

**UNOFFICIAL COPY** 

Carrie (F.)

Property of Cook County Clark's Office

03024929

## UNOFFICIAL COPY

916206-6 Loan No.:

PIF:

## ATTACHMENT 'A'

## LEGAL DESCRIPTION

LOT 5 IN BLOCK 11 IN KENSINGTON ADDITION, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, LYING NORTH OF THE SOUTH 26 TO.

SN, IN C.

CONTROL

CLARK'S OFFICE ACRES THEREOF IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIOTAN, IN COOK COUNTY, ILLINOIS.

LG001 CT6