

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE **03024955**

For good and valuable consideration, ALWAYZ MORTGAGE SERVICES, INC.
a Corporation of the State of ILLINOIS does hereby grant, bargain, sell,
assign, transfer and set over unto MALONE MORTGAGE COMPANY
a Corporation of the State of TEXAS its successors and assigns, a
certain Indenture of Mortgage, bearing date the 1st day of November
19 93, made by SUSAN M. LARSON/ A SPINSTER and EUGENE C. LARSON AND
MARY LOU K. LARSON/HUSBAND AND WIFE
and all its rights, title and interest to the premises therein described as follows:

S-93-06225

UNIT 1-6-26-G-234 IN WILDBERRY CONDOMINIUM, STREAMWOOD, ILLINOIS, AS DELIN-
EATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF WILDBERRY
UNIT 1, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS,
WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM
OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY,
ILLINOIS ON JUN. 9, 1986 AS DOCUMENT NUMBER 86226144, AS AMENDED FROM TIME TO
TIME, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID
UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH
PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLA-
RATIONS AS SAME ARE FILED OF RECORD, IN COOK COUNTY, ILLINOIS.
PTI# 07-18-300-018-1117

Commonly known as: 234 GREEN KNOLL LANE, STREAMWOOD, IL 60107
which said Mortgage is RECORDED in the RECORDERS Office of the
County of COOK in the State of ILLINOIS as Document Number
93889926

Together with the principal note therein described, and the money due or to
become due therein with the interest, unto said MALONE MORTGAGE COMPANY
its successors or assigns, forever, subject only to the provisos in the said
Indenture of Mortgage:

IN WITNESS WHEREOF, ALWAYZ MORTGAGE SERVICES, INC.
has executed this instrument by its duly authorized officers, and has caused its
Corporate seal to be hereto affixed, this 1st day of November, A.D., 1993

ATTEST: [Signature]
MICHAEL C. WADE
EXEC VICE PRESIDENT

State of ILLINOIS)SS
County of DUPAGE)

ALWAYZ MORTGAGE SERVICES, INC. AN
ILLINOIS CORPORATION
BY: [Signature]
CYNTHIA A. ALTIZER
PRESIDENT - RECORDINGS \$23.50
T#9999 TRON 2117 12/15/93 14:31:00
#5203 # 93-03-024955
COOK COUNTY RECORDER

I, SUSAN M. LARSON, a Notary Public in and for said County and
State do hereby certify that the above named EXEC VICE PRES and the above named
PRESIDENT of the Corporation named herein which executed the within instrument
that the seal affixed to said instrument is the Corporate Seal of said Corporation:
that said instrument was signed and sealed on behalf of said Corporation pursuant to
its bylaws or a resolution of its Board of Directors and that he/she acknowledge the
said instrument to be the free act and deed of said Corporation.

GIVEN under my hand and Notarial Seal this 1ST day of NOVEMBER, A.D., 19 93

Susan M. Larson
Notary Public

My commission expires: 11-2-96

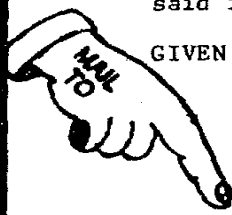
Record and Return to:
ALWAYZ MORTGAGE SERVICES, INC.
1756 WEST WISE ROAD
SCHAUMBURG, IL 60193
Attn: Debbie Letsos

This instrument prepared by: DEBBIE LETSOS

" OFFICIAL SEAL "
SUSAN M. LARSON
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/2/96

23.50

03024955



UNOFFICIAL COPY

Property of Cook County Clerk's Office

03024955