03024048

DEPT-01 RECORDING \$23.50 T#8888 TRAN 2573 12/15/93 09:07:00 #6567 # *-03-024048 COOK COUNTY RECORDER

503729

35_9301

51054188

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That INTERFIRST FEDERAL SAVINGS BANK ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by WALLOPE INTAPURA AND ROCHANA J. INTAPURA, HUSBAND AND WIFE ('Borrower(s)') secured by a Mortgage c. Even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded 3/22/93 93210159 Book Page on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois. For and in consideration of the sum of Ten and 3/2/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto FIRST CHESA PEAKE FINANCIAL CORPORATION ('Assignee') all beneficial interest in and to little to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all the held by the undersigned in and to said land, to-wit:

CT 31, IN SHERMAN MANN & CO.'S WILMETTE PARK SUB #2, BEING A RESUB IN THE NW 1/4 OF THE NE 1/4 OF SEC 31, TWP 42 N, RNG 13 E OF THE 3RD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECD 8-9-54 AS DOC # 15, 983, 182, IN COOK CO., IL. 819 LECLAIRE AVE.

Beneficiary: MORTGAGE MANAGERS, INC.

WILMETTE, IL 60091

Parcel/Pin: 05-31-201-042

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 5th day of October, 1993

INTERFIRST, FEDERAD SAVINGS BANK

By: __

LARRY ANNOYD

Attest

SHERRY DUZ

ASSISTANT SECRETARY

Wosley R. Hoss
Notary Public
STATE OF TEXAS
My Conm. Exp. 6-10-97

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 5th day of October, 1993, before me, a Notary Public, appeared LAFRY ARNOLD to me personally known, who being by me duly sworn, did say that (s)he is the VICE FRESIDENT of INTERFIRST FEDERAL SAVINGS BANK, a Michigan corporation, that the seal affixed to the foregoing instrument is the corporate seal of said corporation, and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and said LARRY ARNOLD acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

After recording return to:

BACA LANDATA, INC.

2900 NORTH LOOP WEST, SUITE 1130

HOUSTON, TEXAS 77092

Assignee's address:

9011 ARBORETUM PARKWAY, SUITE 200

RICHMOND, VA 23236

HE MINIMENTAL MAN

P0500304

UNOFFICIAL COPY

Africa a O

अक्ट सम्बद्धाः एकः १८ - १ वर्षः

dat week op in the land that the first of the leading

Property of County Clark's Office

A section of the control of the contro

The second secon 1000