

HTM #: 217029-8
NAME: KAUFMAN, MICHAEL C.

UNOFFICIAL COPY

PREPARED BY:
THE HUNTINGTON MORTGAGE COMPANY
Reconveyance Department
7575 Huntington Park Drive
Columbus, OH 43235

03024136

AFTER RECORDING, FORWARD TO:
THE HUNTINGTON MORTGAGE COMPANY
Reconveyance Department
7575 Huntington Park Drive
Columbus, OH 43235



DEPT-01 RECORDING \$23.50
T#8888 TRAN 2578 12/15/93 10:12:00
#6658 # *-03-024136
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS: That The Huntington Mortgage Company, of the County of Franklin, State of Ohio, the owner and holder of that certain mortgage bearing the date of November 1, 1991, executed by MICHAEL C. KAUFMAN AND AUDREY Y. KAUFMAN, HUSBAND AND WIFE to Mortgage Managers to secure the payment of the sum of \$85,300.00, plus interest, and recorded in the office of the County Recorder of COOK County, State of Illinois, on the date of November 12, 1991, being Document No. 91596940, does hereby acknowledge that the said mortgage has been fully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record for the following described real property located in the County of COOK, State of Illinois:

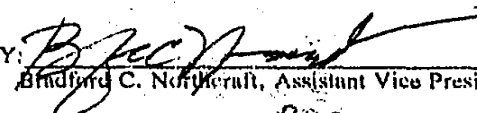
SEE ATTACHED ADDENDUM

901 SOUTH PLYMOUTH COURT-UNIT 1405, CHICAGO, IL 60605

P.I.N. #: 17-16-424-004-1083

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officer and its corporate seal to be hereunto affixed on November 2, 1993.

THE HUNTINGTON MORTGAGE COMPANY

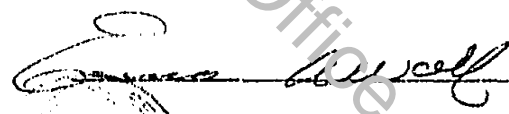
BY: 
Bradford C. Northcraft, Assistant Vice President

03024136

STATE OF OHIO)
) ss.
COUNTY OF FRANKLIN)

I, a Notary Public, in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT, Bradford C. Northcraft, personally known to me to be the Assistant Vice President of The Huntington Mortgage Company, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President of said corporation, has caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as his free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal on November 2, 1993.


ERMA A. WOLF
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 7-7-98
Notary Public:
My Commission Expires: 7.7.98

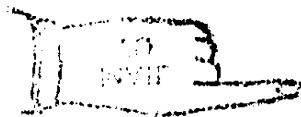
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10/93

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800-331-1111

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 02/14/2008 BY 60322 UCBAW/STP



Property of Cook County Clerk's Office

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Loan #: 217029-8 County: Cook State: IL

ADDENDUM

UNIT NUMBER 1405, IN THE 901 SOUTH PLYMOUTH COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREET AND ALLEYS IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN THE SCHOOL SECTION ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A-2', TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25245458 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20__.

CLERK OF COOK COUNTY

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