When recorded return to:
First Mortgage Strategies Group, Inc. 889 Ridgelake Blvd., Suite 200 Remphis, TN 38120

Loan # 1010110669 FIN # 2202

ASSIGNMENT OF MORTGAGE

3024167

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 1st day of August, 1992, from HOME SAVINGS ASSOCIATION OF KANSAS CITY, F.A., Successorin-Interest to, or Formerly Known As (whichever the case may be), FIRST UNION MORTGAGE CORPORATION, (the Assignor) by and through the Resolution Trust Corporation acting in its capacity as receiver for the Assignor, to Bankers Trust Company of California, N.A., as Trustee under that certain Pooling and Servicing Agreement dated as of August 1, 1992, for RTC Mortgage Pass-Through Certificates. Series 1992-9 (the Assignes). Certificates, Series 1992-9 (the Assignee).

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees, and assigns forever, all of the rights, title and interest of said Assignor in and to that certain Mortgage dated DECEMBER 28, 1987, executed by LORI A. MOLES, SPINSTER, AND LINDA A. PRESTON, DIVORCED NOT SINCE REMARRIED, as Mortgagor(s), to FIRST UNION MORTGAGE CORPORATION, as Mortgagee, for the principal sun of \$90,900.00, and duly recorded JANUARY 4, 1988, in Book toge a successor of COOK County, State of Illinois, and covering property more particularly described in EXHIBIT A attached hereto and made a part For good and valuable consideration, the receipt and sufficiency of which more particularly described in EXHIBIT A attached hereto and made a part

Together with any and all notes and obligations therein described or referred to, the debt respectively secured thereby and all sums of money due and to become due thereon, with interest thereon, and attorney a fees and all other

This Assignment is mide without recourse, representation or warranty.

DATED: October 1, 1992

> RESOLUTION TRUST CORPORATION, for home savings association of kansas city, F.A., Successor-in-Interest to, or Formerly Inoun As (whichever the case may bo), FIRST

> > Harley L. Martder-on Yes Accorney-1484466 1

STATE OF Missouri

88. COUNTY OF Jackson

TRAN 1214 12/15/93 09:10:00

COOK COUNTY RECORDER

on October 1, 1992 before me, the undersigned actary Public, personally appeared Harley L. Martin , personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity and that by his/her signature on the instrument the person, on the entity on behalf of which the person acted, executed the instrument.

Byı

Witness my hand and official goding

March Les ry Signature

HOWARD VM. RECTOR
Notary Public State of Mascurl
Commissioned in Jackson County
My Commission Expussion, 0, 1000

(SEAL)

My Commission Expires:

This Instrument was Propared By:

First Mortgage Strategies Group, Inc. 889 Ridgelake Elvd., Suite 200 Memphis, TN 38120

UNOFFICIAL COPY

3024167 Property of Cook County Clerk's Office

UNOFFIGIAL COPY

EXHIBIT

DEPT-01 1#1444 7R4 TRAN 1922 01:04/68 10:54 *-P18--0009 COOK, COUNTY RECORDER

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 28

19 B. The more agor is LORI As MOSES, SPINSTER AND LINDA As PRESTON,

DIVORCED NOT SINGLE REMARRIED ("Borrower"). This Security Instrument is given to

FIRST UNION MORTGAGE CORPORATION, which is organized and existing under the laws of .. No th Carolina and whose address is secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all o he sams, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performing of Borrower's covenants and agreements under this Security Instrument and

LOT 1099 IN ROLLING MEADOWS UNIT NUMBER 6, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 25 AND IN THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIF 42 NORTH, RANGE 16 EAST OF THE THIRD PRINCIPAL MEREDIAN, IN COCK COUNTY, ILLINOIS.

88000979 0///

03024167

02-25-311-015 02-126-417-058 H.B.-O

Illinois60-008 (7:p Code) ("Property Address");

TOOETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully selsed of the estate hereby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencombered, except for encombrances of record. Dorrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.

UNOFFICIAL COPY

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